

Curriculum Vitae

Paul Tyson

2018

PhD, MA(Theol), BA Hons(Phil), Grad Dip Ed, BA(Soc Sci)

Positions and Affiliations:

Senior Research Fellow

Institute for Advanced Studies in the Humanities
Faculty of Humanities and Social Sciences
The University of Queensland, St Lucia, Qld, 4072, Australia
Room 608, Forgan Smith Tower
Phone: + 61 3365 9736
Email: p.tyson@uq.edu.au

Lecturer in Philosophy

Millis Institute
CHC Higher Education, Brisbane
Carindale, Qld, 4152, Australia
Email: ptyson@chc.edu.au

Honorary Research Fellow

School of Historical and Philosophical Inquiry
University of Queensland, Brisbane

Fellow

The Centre for the Study of Western Tradition
Campion College Australia, Sydney

Academic History:

PhD (2002 – 2009) Queensland University of Technology – Humanities Program

- Interdisciplinary Epistemology (Philosophy, Theology, Sociology)

MA (Theology), (2010) Australian Catholic University

- Ecclesiology focus

Honours in Philosophy (1996 – 1997) University of Queensland

- Kierkegaard and Buber focus

Post Graduate Diploma in Education (1991) Victoria College

- Teaching areas: History and Social Education

Bachelor of Arts (1986 – 1990) Flinders University of South Australia

- Majors: Philosophy and Politics

Grants:

- \$ USD 232,178 from the Templeton World Charity Foundation to fund the ‘After Science and Religion Project.’ Received by the Institute for Advanced Studies in the Humanities, University of Queensland, March 2018.
- \$ USD 20,000 from the Issachar Fund towards the After Science and Religion Project. Received by IASH (UQ) in partnership with the ECSSRS (UQ), October 2017.
- \$ AUD 20,000 from Mr Karl Wiethoff, ECSSRS development grant. Received at the Emmanuel Centre for the Study of Science, Religion and Society, University of Queensland, September 2017.

Academic Work History:

February 2018 to present:

- **Senior Research Fellow**
Institute for Advanced Studies in the Humanities (IASH)
Faculty of Humanities and Social Sciences, University of Queensland

I am employed by IASH at the University of Queensland as the Project Coordinator and one of the four Principle Investigators (PI) of the “After Science and Religion Project.” The other three PIs are Professor Peter Harrison (Modern History, University of Queensland), Professor John Milbank (Philosophical Theology, University of Nottingham) and Professor Tom McLeish (Physics and Natural Philosophy, University of York).

This project starts from Professor Harrison’s book *The Territories of Science and Religion* (University of Chicago Press, 2015) which shows that ‘science’ and ‘religion’ are not natural kinds, but have distinct histories where they have been shaped to perform differentiated functions within defined territories. This project has attracted outstanding philosophical theologians – John Milbank, Rowan Williams, Catherine Pickstock, Janet Soskice and other luminaries – to work in conjunction with theologically literate scientist and historians – Tom McLeish, Peter Harrison and other luminaries – to re-think what science and religion themselves could be. The project gained initial funding, institutional support and participants in 2017, convened in Cambridge in Easter 2018, will convene again in 2019, and will conclude with at least one edited publication from participants and a monograph by myself in 2020.

- **Lecturer in Philosophy**
Millis Institute
CHC Higher Education, Brisbane

I lecturer in Classical and Medieval Philosophy at the Millis Institute. This is a Liberal Arts college operating within CHC Higher Education. The teaching method used is deep emersion in primary texts, and small class discursive Socratic dialectic. The students are highly engaged and the classes are wonderfully dynamic teaching and learning environments.

May 2016 to April 2018

- **Director**
Emmanuel Centre for the Study of Science, Religion and Society (ECSSRS)
Emmanuel College, University of Queensland
 - Facilitate Seminars and workshops in ‘science, religion and society’
 - Publish books and articles and deliver appropriate conference papers
 - Speak on request for suitable organizations interested in ‘science, religion and society’ issues
 - Participate in student intellectual formation at Emmanuel College
 - Secure funding for Centre research projects
 - Conduct and oversee research projects in ‘science, religion and society’
 - Facilitate interdisciplinary engagement between scholars affiliated with the Centre in ‘science, religion and society’ concerns.
 - Organize conferences for the Centre
 - Enhance communication between the academy, the church and civil society in science, religion and society concerns.
- **Honorary Research Fellow**
School of Historical and Philosophical Inquiry
University of Queensland
(Commenced, 2016)
- **Honorary Assistant Professor**
Department of Theology and Religious Studies
University of Nottingham, Nottingham, England
(Concluded 2016)

2015

Honorary Assistant Professor, Department of Theology and Religious Studies,
University of Nottingham, Nottingham, England

- Writing, conferences, seminars and keynote addresses

Distance Education Instructor

Regent College, University of British Columbia, Vancouver, Canada

- **APPL610** “Empowering the Church for First World Re-Evangelization: Theological and Missional Themes.” (Winter Semester)
- **APPL581** “Missional Church” (Fall Semester)

2014

Honorary Assistant Professor, Department of Theology and Religious Studies,
University of Nottingham, Nottingham, England

- Published “Returning to Reality” with Cascade Books
- Conference papers, seminars, keynote addresses

2013

Honorary Fellow (2012 – 2013)

School of Philosophy, Australian Catholic University

- Published “Faith’s Knowledge” with Pickwick Publications
- Conference papers, seminars, keynote addresses

2008–2012 Contracted Lecturer and Tutor in Philosophy and Theology Australian Catholic University, Brisbane.

Lecturer In Charge (sole lecturer, tutor, marking & unit administration):

- PHIL102**, Theories of Human Nature
- PHIL103**, Origins of Western Philosophy
- PHIL104**, Introduction to Ethics (twice)
- PHIL204**, Philosophy of Knowledge
- PHIL206**, Metaphysics
- PHIL208**, Faith and Reason
- PHIL214**, Medieval Philosophy
- PHIL215**, Modern Western Philosophy

Lecturer In Charge (joint lecturer, tutor, marking & unit administration):

- THBS100**, Introduction to the Bible

Lecturer: (joint lecturer, tutor, marking)

- THEO128**, God Faith and the Search for Meaning

Tutor: (tutor, marking)

- PHIL100**, Introduction to Philosophy (twice)
- THCT100**, What Christians Believe

2005–2007 Occasional Lecturer in Sociology of Religion and Classical History Queensland University of Technology

Books

- *Defragmenting Modernity: Reintegrating Knowledge with Wisdom, Belief with Truth, and Reality with Being*
Cascade Books, Eugene, Oregon, USA, 2017
- *Returning to Reality: Christian Platonism for Our Times*
Cascade Books, Eugene, Oregon, USA, 2014
Published in the *Kalos* series, which is edited by the Centre of Theology and Philosophy at the University of Nottingham.
- *Faith’s Knowledge: Explorations into the Theory and Application of Theological Epistemology*, Pickwick Publications, Eugene, Oregon, USA, 2013

Book Chapters:

- “Towards a Prophetic Response to Global Financial Idolatry.”
Chapter 1 in Charles Ringma, Karen Hollenbeck-Wuerst, Athena Gorospe, (eds.), *God at the Borders: Globalization, Migration and Diaspora*, OMF Literature, Mandaluyon, Philippines, 2015, 15–33.
- “Plato against Ontotheology.”
Chapter 17 in Peter Candler & Conor Cunningham (eds.), *Belief and Metaphysics*, SCM Press, London, 2007, 393–412.
- ““Darkness is as light to you” on Psalms, Kierkegaard and apophaticism.”
Rowland Croucher (ed.), *Gentle Darkness*, Albatross Books, Sydney, 1994, 188-196.

Peer Reviewed Journal Articles:

- “The Politics of the Metaphysical Imagination. Critiquing transnational corporate power via Plato’s cave.” Im@go. A Journal of the Social Imaginary, (2015), Vol 1, No 6: 151–170. PDF at, <http://cab.unime.it/journals/index.php/IMAGO/article/view/1202/pdf>
- “The Wounds of Faith and Medicine, and the Balm of Paradox.” Christian Bioethics, (2014), 20 (3): 330–358, Oxford University Press.
- “Can Modern Science be Theologically Salvaged?” Radical Orthodoxy: Theology, Philosophy, Politics, Vol. 2, Number 1, (January 2014): 118–139.
- “Taming the Spirit.” Pneuma 34 (2012) 229–244, Koninklijke Brill NV, Leiden.
- “Reasoning within the Good: An interview with David C. Schindler.” Radical Orthodoxy: Theology, Philosophy, Politics, Vol 1, Numbers 1 & 2 (August 2012): 322-32.
- "Ecological Disaster and Jacques Ellul’s Theological Vision."
Co-authored with Dr Matthew Tan
Solidarity: The Journal of Catholic Social Thought and Secular Ethics
Vol. 2, Issue 1, Article 3, April 2012.
- “Australian Universities in Transition: Moral, Pragmatic or Religious Drivers?”
Australian Ejournal of Theology, Issue 13, March 2009.
- “A Spectral View of Contemporary Australian Youth Spiritualities, and Evangelical Youth Ministry.”
Australian Ejournal of Theology, Issue 12, July 2008.

- “Transcendence and Epistemology.”
Modern Theology, Blackwell, Vol 24, Issue 2, pp 245–270, April 2008.
- “Western culture and the ‘Hypothesis of God’.”
Appraisal, Journal of the Society of Post Critical and Personalist Studies,
Vol 5, No. 4, pp. 169–176, October 2005.
- “Moral Economics.”
QETA, Journal of the Queensland Economics Teachers Association,
pp. 13–28, March 2002.

Audio Journal

- “On resisting our modern assumptions about knowledge in favour of knowledge that is grounded in wonder.”
Mars Hill Audio Journal, Volume 139, Part 2, section 2,
<https://www.marshillaudio.org/catalog/volume-139>
ed. Ken Myers, Virginia, USA, May 2018.

On-Line peer reviewed conference papers:

- “A Post-secular approach to understanding Religion and Global Security.”
Online Peer Reviewed Conference Publication for OCIS, the Oceanic
Conference on International Studies, University of Queensland, July 2008.
www.uq.edu.au/ocis/?page=53197&pid=53197&ntemplate=1419
- “Linking the Global Economy to the Global Ethic.”
Refereed conference proceedings, QUT Social Change in the 21st Century,
Nov 2003, on line with QUT at http://eprints.qut.edu.au/132/1/Paul_Tyson.pdf

Published Book Reviews:

- “French Theology for the Philosopher of Technology”
A Review of Jacob E. Van Vleet, *Dialectical Theology and Jacques Ellul*,
(Minneapolis, Fortress Press, 2014).
Cultural Politics, Vol 11, Issue 2, Duke University Press, **July 2015**, 293–295.
- Book review of Christopher Ben Simpson, *The Truth is the Way: Kierkegaard’s Theologia Viatorum* (Eugene, OR: Cascade Books, 2011);
Radical Orthodoxy: Theology, Philosophy, Politics, Vol. 1, Number 3
(**September 2013**): 594-97. ISSN 2050-392X
- “Review Essay: Is there Life after Money? A summary, with comments, of Yanis Varoufakis’ *The Global Minotaur* (New York: Zed Books, 2013).”
Zadok Perspectives, 125, Sumer, Melbourne, **2014**, 19 – 24.

- Book review of Charles Ringma, *Hear The Ancient Wisdom* (Eurgene, OR: Cascade Books, 2013); Zadok Perspectives, Melbourne, Issue 120, Spring 2013, 27–28.
- Book review of William T Cavanaugh’s *Being Consumed: Economics and Christian Desire* (Grand Rapids, MI: Eerdmans, 2008); Zadok Perspectives, Melbourne, Issue 104, Spring 2009, 26.

Other publications:

- “‘Survival of the fittest’ now the dominant ethic”
The Melbourne Anglican, Melbourne, No 566, February 2018, 26.
- “Creation and Social Darwinism”
Zadok Perspectives, Melbourne, Issue 136, Spring, 2017, 7–10.
- “A Short Review essay of Yanis Varoufakis’ *Adults In The Room.*”
Zadok Perspectives, Melbourne, Issue 136, Spring, 2017, 25–26.
- “Australian Evangelicals: of the world but not in the world?”
Zadok Perspectives, Melbourne, Issue 134, Autumn, 2017, 19–22.
- “Secular Modernity: a problematic medieval theological construct?”
Zadok Papers, Melbourne, S216, Summer 2016, 1–7.
- “Religion, Global Security and the Administration of Fear” Zadok Papers, Melbourne, S215, Spring 2016, 1–11.
- “Death, Darwin and Free Enterprise” Zadok Perspectives, Melbourne, Issue 131, Winter, 2016, 4.
- “Post-Paris Politics: Us and Them” Zadok Perspectives, Melbourne, Issue 130, Autumn, 2016, 4.
- “Post-political Power and the Media” Zadok Perspectives, Melbourne, Issue 129, Summer, 2015, 4–5.
- “Into the Education Vortex” Zadok Perspectives, Melbourne, Issue 127, Winter, 2015, 4.
- “Does Australia run death camps?” Zadok Perspectives, Melbourne, Issue 126, Autumn, 2015, 4.
- “The dark side of sunshine.” Zadok Perspectives, Melbourne, Issue 125, Summer, 2014, 4.
- “Mars and Venus in the Shopping Centre.”
Zadok Perspectives, Melbourne, Issue 123, Winter, 2014, 4.

- “Producing food – why Christians (and churches!) should do it in their own back yards.” Zadok Perspectives, Melbourne, Issue 122, Autumn, 2014, 5.
- “Conscience, Anabaptists and Medicine.” Luke’s Journal of Christian Medicine and Dentistry, Sydney, Vol. 18, No. 2, August 2013, 12–13.
- “Fantasy and Reality.” Zadok Perspectives, Issue 121, Summer, 2013, 4.
- “Politics: the bad news and the good news.” Zadok Perspectives, Melbourne, Issue 120, Spring, 2013, 5.
- “Does anyone out there have a secure and satisfying job?” Zadok Perspectives, Melbourne, Issue 119, Winter, 2013, 3.
- “An Evangelical Theology of Beauty?” Zadok Perspectives, Melbourne, Issue 118, Autumn 2013, 1.
- “A reflection on Psalm 127.” Zadok Perspectives, Melbourne, Issue 117, Summer, 2012, 5–6.
- “Freedom.” Zadok Perspectives, Melbourne, Issue 116, Spring, 2012, 3.
- “Faith and Politics.” Zadok Perspectives, Melbourne, Iss. 115, Winter, 2012, 7
- “Why we should thank God for atheists.” Zadok Perspectives, Melbourne, Issue 114, Autumn 2012, 4.
- “Jacques Ellul’s theological vision of the socio-cultural drivers of ecological disaster.” Zadok Papers, Melbourne, S183, Winter 2011, 2–6.
- “The Shibboleth of Homosexuality.” Melbourne, Zadok Papers, S184, Winter 2011, 6-9.
- “Is Jesus a Muslim?” Zadok Perspectives, Melbourne, Iss. 112, Spring 2011, 6
- “Santa is Lord.” Zadok Perspectives, Melbourne, Issue 109, Summer 2010, 20-21.
- “The Pedagogic Challenge.” Zadok Perspectives, Melbourne, Issue 107, Winter 2010, 8-9.

Recent conference papers, master classes, seminars, etc:

- “Is Science the Theology of Modernity?”
Colloquium paper for the “After Science and Religion Project”
9 – 11 April 2018, Emmanuel College, **University of Cambridge**

- “The After Science and Religion Project”
Conference paper for “Science, Imagination and Wonder – Robert Grosseteste and his legacy.”
3 – 6 April 2018, Pembroke College, **University of Oxford**
- “Stem Cells and Theology”
<http://www.emmanuel.uq.edu.au/centre/wp-content/uploads/2017/09/Paul-Tyson-Paper.pdf>
Seminar at the Emmanuel Centre for the Study of Science, Religion & Society
18 September 2017, Emmanuel College, **University of Queensland**
- “The Administration of Fear – technology, politics, religion”
Seminar at the Emmanuel Centre for the Study of Science, Religion & Society
4 May 2017, Emmanuel College, **University of Queensland**
<http://www.emmanuel.uq.edu.au/centre/wp-content/uploads/2017/05/Paul-Tyson-The-Administration-of-Fear-%E2%80%93-Technology-Politics-and-Religion-.pdf>
- “Freedom and Necessity: Christos Yannaras and the global struggle for Life.”
Polis, Ontology, Ecclesial Event – engaging with Christos Yannaras’ Thought
27–28 March 2017, **University of Cambridge**
- “Unemployment and the Redundant God”
Theology on Tap, Brisbane, 5 March 2017
- “Australian Evangelicals – of the world but not in the world?”
Zadok 40th Anniversary Conference, Melbourne, 18–19 November, 2016
- “Knowers, Knowledge and Reality”
Faith, Science and the Sources of Knowledge
Scots College Ethos Conference, University of Sydney, 18 August 2016
- “Post-political Power.”
Theology On Tap, Brisbane, 7 November 2015
- Professional Ethics Seminar for Brisbane Diocese of the Anglican Church
“The Economy of Desire and the Moral Life of the Parish Community.”
St John the Baptist Anglican Church, Bulimba, Australia, 11 September 2015
- “Science, Ontology and Faith; should, and can they, be integrated?”
The Centre for the Study of Science, Religion and Society
Emmanuel College, **University of Queensland**, Australia, 11 June 2015
- Seminar: “Kierkegaard’s Present Age meets Varoufakis’ Erratic Marxism.”
Heythrop College, University of London, 18 March 2015
- Seminar: “Christian metaphysics and the Eurozone Crisis.”
Emmanuel College, **Cambridge University**, UK, 17 March 2015

- Seminar: “Kierkegaard: Christian Platonist for the Present Age.”
Nottingham University, UK, 12 March 2015
- Master Class on Christian metaphysics.
Lutheran School of Mission and Theology, Stavanger, Norway, 10 March
- “The role of myth, ritual and worship in contemporary Australian politics.”
Keynote address, Theology on Tap, Brisbane, 23 November 2014
- “On the loss of the humanitarian significance of evidence in Australian
Refugee and Asylum Seeker Policy.” **Melbourne University**, 10 Nov. 2014
- “A critical genealogy of the separation of faith from reason.”
Transcending Dualism, **John Paul II Institute**, Melbourne, 8–10 May 2014
- Seminar on aesthetics, **John Paul II Institute**, Melbourne, October 2013
- “Kierkegaard’s Theology of Society: Prophetic Fire for the Mass Media Age.”
Kierkegaard in the World, **Australian Catholic University**,
16 –18 August 2013
- “The Soul and Knowledge – a metaxological critique of Scientific Realism.”
The Soul. **University of Oxford**, 28 June – 1 July 2013

Web Articles:

- “Towards Nazi Australia” – 2 December 2017
Open Democracy:
<https://opendemocracy.net/paul-tyson/towards-nazi-australia>
- “Manus Island and Spiritual Warfare” – 15 November 2017
Open Democracy:
<https://opendemocracy.net/paul-tyson/manus-island-and-spiritual-warfare>
Ethos Blog: Australian Evangelical Alliance on-line forum
<http://www.ethos.org.au/online-resources/Engage-Mail/manus-island-and-spiritual-warfare> – 6 November 2017
“Manus Island, Spiritual Warfare, and the Battle for The Soul of Australia.”
Plan Be: <http://wecan.be/beinformed/4428/> – 5 November 2017
- Review essay on “Adults in the Room” by Yanis Varoufakis – 11 May 2017
Open Democracy
<https://www.opendemocracy.net/can-europe-make-it/paul-tyson/adults-in-room-by-yanis-varoufakis-london-bodley-head-2017>
- “Trump and Australia” – 6 December 2016
Ethos Blog: Australian Evangelical Alliance on-line forum
<http://www.ethos.org.au/online-resources/Engage-Mail/trump-and-australia>

- “How owning our own resentment can save Australian politics.”
Thoughts for the post-2008 world – 10 November 2016
<https://yanisvaroufakis.eu/2016/11/10/resisting-resentment-politics-down-under-guest-post-by-paul-tyson/>
- “Review Essay on Yanis Varoufakis’ *And the Weak Suffer what they Must?*”
Open Democracy – 19 May 2016
<https://www.opendemocracy.net/can-europe-make-it/paul-tyson/yanis-varoufakis-and-weak-suffer-what-they-must-book-review>
Thoughts for the post-2008 world – 25 May 2016
<https://yanisvaroufakis.eu/2016/05/25/and-the-weak-suffer-what-they-must-review-by-paul-tyson/>
- “Papua New Guinea High Court ruling: the asylum seeker detention centre on Manus Island must close.” – 30 April 2016
Open Democracy
<https://www.opendemocracy.net/paul-tyson/papua-new-guinea-high-court-ruling-asylum-seeker-detention-centre-on-manus-island-must-cl>
- “The Siren Song of Financial Realism” – 15 August 2015
Open Democracy
<https://www.opendemocracy.net/can-europe-make-it/paul-tyson/siren-song-of-financial-realism>
- “In favour of Varoufakis’ Plan B” – 1 August 2015
Thoughts for the post-2008 world
<http://yanisvaroufakis.eu/2015/08/01/in-favour-of-varoufakis-plan-b-by-paul-tyson/>
- “Varoufakis’ unspeakably shocking plan B” – 9 July 2015
Open Democracy
<https://opendemocracy.net/can-europe-make-it/paul-tyson/varoufakis%E2%80%99-unspeakably-shocking-plan-b>
Tlaxcala
<http://www.tlaxcala-int.org/article.asp?reference=15484>
- “Varoufakis – a new kind of politics?” – 25 July 2015
Open Democracy “
<https://opendemocracy.net/can-europe-make-it/paul-tyson/varoufakis-%E2%80%93-new-kind-of-politics>
Thoughts for the post-2008 world, Greek MP Yanis Varoufakis’ blog
<http://yanisvaroufakis.eu/2015/07/25/a-new-kind-of-politics-by-paul-tyson-in-opendemocracy-net/>
- “Oxi and Nai. What the Greek Crisis tells us about financial power and politics.” – 20 July 2015
ABC Religion and Ethics Porthole
<http://www.abc.net.au/religion/articles/2015/07/20/4277307.htm>
Centre of Theology and Philosophy, Nottingham University

<http://theologyphilosophycentre.co.uk/wp-content/uploads/2015/07/Paul-Tyson-Oxi-and-Nai.pdf>

Ethos Blog <http://www.ethos.org.au/Online-Articles/Blog/oxi-and-nai>

- “Malcolm Fraser, the Last Statesman” – 2 April 2015
Ethos Blog: Australian Evangelical Alliance on-line forum
<http://www.ethos.org.au/Online-Articles/Blog/malcolm-fraser>
- “A critical response to Nick Jensen’s “Christians and Principles of Civil Disobedience.”” – 3 December 2014
Ethos Blog: Australian Evangelical Alliance on-line forum
<http://www.ethos.org.au/Online-Articles/Blog/critical-response-nick-jensen-christians-and-principles-of->
- “Whitlam and the ‘70s – never before, never again?” – 3 November 2014
Engage.Mail, Ethos: Australian Evangelical Alliance on-line forum
<http://www.ethos.org.au/Online-Articles/Engage-Mail/whitlam-and-the-70s-never-before-never-again>
- “On the loss of the humanitarian significance of evidence in Australian Refugee and Asylum Seeker Policy.” – 22 October 2014
Plan Be, Dave Andrews’ website, Brisbane,
<http://wecan.be/beinformed/3310/>
- “The Minister and the Prophet: Scott Morrison, Jeremiah and the Silencing of Scripture.” – 1 July 2014
Engage.Mail, Ethos: Australian Evangelical Alliance on-line forum
<http://www.ethos.org.au/Online-Articles/Engage-Mail/the-minister-and-the-prophet>
- “A pénz metafizikája.” – 7 July 2014
Napi Gazdaság, Budapest,
<http://napigazdasag.hu/cikk/16958/>
- “The Metaphysics of Money.” – 16 June 2014
Thoughts for the post-2008 world, Professor Yanis Varoufakis’ blog
<http://yanisvaroufakis.eu/2014/06/14/the-metaphysics-of-money-guest-post-by-paul-tyson/#more-5715>
The Naked Capitalist, a Modern Monetary Theory friendly blog
<http://www.nakedcapitalism.com/2014/06/metaphysics-money.html#comment-2252904>
(15 June 2014)
Centre of Theology and Philosophy, University of Nottingham
http://theologyphilosophycentre.co.uk/papers/Tyson_TheMetaphysicsofMoney.pdf
(11 June 2014)
ABC Religion and Ethics porthole
<http://www.abc.net.au/religion/articles/2014/06/06/4020523.htm>
(6 June 2014)

- “Is there Life after Money?” May 2014
Thoughts for the post-2008 world, Professor Yanis Varoufakis’ blog
<http://yanisvaroufakis.eu/2014/05/22/a-review-of-the-global-minotaur-2nd-edition-from-an-australian-perspective-by-paul-tyson/#more-5618>
Arjen polku, Paul Jonker-Hoffrén’s blog about Industrial Relations in Finland
<http://blog.arjenpolku.fi/2014/05/23/a-review-of-the-global-minotaur-2nd-edition-from-an-australian-perspective-by-paul-tyson/>
- “Asylum seekers – why we must get political.” October 2013
Engage.Mail, Ethos: Australian Evangelical Alliance on-line forum
<http://www.ethos.org.au/Online-Articles/Engage-Mail/asylum-seekers-why-we-must-get-political.aspx>
- “Lest We Remember.” May 2012
Engage.Mail, Ethos: Australian Evangelical Alliance on-line forum
<http://www.ea.org.au/Ethos/Engage-Mail/Lest-We-Remember.aspx>
- “James KA Smith, Secular Liturgies and the Holy Spirit.” May 2012
Divine Wedgie, Dr Matthew Tan’s blog
<http://divinewedgie.blogspot.com.au/2012/05/guest-post-by-paul-tyson-james-ka-smith.html>
- “Symposium on Conor Cunningham’s *Darwin’s Pious Idea*.” 24 June 2011
ABC Religion and Ethics porthole
<http://www.abc.net.au/religion/articles/2011/06/24/3253149.htm?topic1=home&topic2=>
- “Is Sunday School Theological Child Abuse?” April 2011
Engage.Mail, Ethos: Australian Evangelical Alliance on-line forum
<http://www.ea.org.au/Ethos/Engage-Mail/Is-Sunday-School-Theological-Child-Abuse.aspx>
- “Philosophy at Middlesex: Boethius and the barbarians re-visited.” 25/5/2010
Faith and Theology, Dr Ben Myer’s blog
<http://www.faith-theology.com/2010/05/philosophy-at-middlesex-boethius-and.html>

Non-Academic Work History

2003 – 2016

Since commencing doctoral studies, part-time, in 2002, I have worked in an extensive and varied array of part-time, temporary and casual jobs from builder's labouring, music tuition, tiling, painting, one-off editing/formatting jobs, sessional academic work and teaching. During this time I supported my family and intermittently home-schooled some of my children whilst publishing books and journal articles, with gratefully received financial help from my father-in-law and the Family Tax Benefit.

1999–2002 Secondary School Chaplain

Employed by Saint Andrew's Anglican Church, working in Brisbane State High School. Pastoral and educational work. I ran the protestant Religious Education program and coordinated the Catholic, Protestant, Orthodox, Buddhist, Hindu, Islamic & Jewish streams: 50+ volunteer teachers teaching 600+ students each week.

1998 Secondary School Classroom Music Teacher

Brisbane State High School.

1997 Primary & Secondary School Instrumental Music Teacher (Strings)

Calvary & Logan Uniting Christian College

1995 Secondary School Special Needs Teacher

Berengarra School. Berengarra is a school for students with "social and emotional disabilities." I taught English and sport.

1992–1994 Secondary School History/English Teacher

Cairns Christian College. I ran the History department and taught Ancient and Modern History to year 12. I also taught English & sport.

1991 Primary School Instrumental Music Teacher (Strings)

Avila College, Melbourne