

## *Curriculum Vitae*

**Peter Harrison**

Institute for Advanced Studies in the Humanities  
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### **Qualifications**

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| DLitt  | 2013 | University of Oxford                                  |
| MA     | 2007 | University of Oxford                                  |
| PhD    | 1989 | University of Queensland                              |
| MA     | 1985 | Yale University                                       |
| BA     | 1983 | University of Queensland (1 <sup>st</sup> Class Hons) |
| Dip Ed | 1977 | University of Queensland                              |
| BSc    | 1976 | University of Queensland                              |

### **Career History**

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Director, Institute for Advanced Studies in the Humanities, University of Queensland, 2015-

Australian Laureate Fellow, 2015-19

Research Professor and Director, Centre for the History of European Discourses, University of Queensland, 2011-15

Senior Research Fellow, Ian Ramsey Centre, University of Oxford, 2011-

Andreas Idreos Professor of Science and Religion; Director of the Ian Ramsey Centre, Fellow of Harris Manchester College, University of Oxford, 2007-11

Assistant Professor/Associate Professor/Professor of History and Philosophy, Bond University, 1989-2006

### **Fellowships and Honours**

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- Bampton Lecturer (Oxford), **2019**
- Corresponding member, International Academy of the History of Science
- Aldersgate Prize, **2015**, for *The Territories of Science and Religion*.

- Australian Laureate Fellow, **2015-19**
- Gifford Lecturer (Edinburgh), 'Science, Religion and Modernity', 6 Lectures, **2010-11**
- Christ Church, Oxford. Fowler Hamilton Visiting Fellowship. **2007** (declined)
- Institute for Advanced Study, Princeton, NJ. Elizabeth and J. Richardson Dilworth Fellowship, January–August, **2005**
- Bruce Mansfield Prize (Religious History) **2005**
- Vice-Chancellor's Award (Research Excellence), **2004**
- Centenary Medal. Australian Honours, General List, 'For Service to Australian Society and the Humanities in the Study of Philosophy and Religion'. **2003**
- Foundation member, International Society for Science and Religion. **2002**
- Yale University, Beinecke Rare Book and Manuscript Library, Elizabethan Club Fellowship in Renaissance History and Literature, April, **2001**
- Center of Theological Inquiry, Princeton, NJ. J. Houston Witherspoon Research Fellow in Science and Religion, January–December, **2001**
- Huntington Library, Los Angeles, Mayers Research Fellowship (4- month Fellowship with Stipend, declined) **2000**
- Templeton Foundation Prizes for Exemplary Papers in Religion and the Natural Sciences. **1997, 1998, 1999**
- Templeton Foundation Award for Science and Religion Course. **1998**
- Fellow of the Australian Academy of the Humanities. **1998**
- Dean's Research Award. **1998**
- Bond-Oxford Fellowship, Harris Manchester College, (1-month Fellowship) **1996**
- Yale Fellowship. **1984**
- Rotary International Fellowship (declined). **1984**
- Australian Commonwealth Postgraduate Research Award. **1983**

## Grants

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- TWCF Grant, 'After Science and Religion', US\$232,000, **2018-20**
- Issachar Fund Development Grant, US\$20,000, **2017**.
- ARC Australian Laureate Fellowship, 'Science and Secularization', (\$2.6m), **2015-19**
- Issachar Fund, Development Grant, US\$20,000, **2015**.
- The Faraday Institute, Cambridge, UAB Grant, 'Evolutionism, Atheism, and Mass Persuasion', (£120,000) **2013-15**
- The Historical Society, Boston, RIHA Grant, 'Religion, Naturalism, and Scientific Progress' (US\$100,000) **2012-14**
- The Historical Society, Boston, RIHA Grant, 'Religion, History and the Secular' (US\$75,000), **2012-14**
- TWCF Grant: 'Science, Progress and History'. (\$800,000) **2011-14**.
- AHRC Research Fellowship, 'Religion and the Origins of Modern Science' (£63,000), **2010-11**
- Templeton Foundation, 'God, Philosophy, and Science: Science and Religion Programme Support for the Ian Ramsey Centre', (US\$1m) **2009-14**.

- ARC Discovery Grant, ‘Philosophy, the Religious Life, and the Making of Modern Science’, (\$133,000). **2007-9** (declined).
- ARC Discovery Grant (\$80,000) ‘Science and Religion in Early Modern Europe’, **2004-6**
- ARC Large Grant (\$110,000) ‘The Bible and Natural Philosophy in 17<sup>th</sup>-Century England’. **2001-3**
- ARC Small Grant. ‘Theories of the Earth in England: 1650-1750’. **1995**
- Bond University Vice-Chancellor's Research Grant. **1992**

## Principal Publications

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### [I] BOOKS

*Science without God? Historical Perspectives on Scientific Naturalism*, edited, with Jon Roberts (Oxford: Oxford University Press, 2019), pp. xv + 263.

*Narratives of Secularization* (London: Routledge, 2017), pp. 169. Edited. Originally published as a special issue of *Intellectual History Review*, 27/1 (2017).

*The Territories of Science and Religion* (Chicago: University of Chicago Press, 2015), pp. xiii +300. Chinese edn.,tr. Butian Zhang (Commercial Press, 2016); Portuguese edn., tr. Djair Filho (Viçosa: Ultimo, 2017); Greek and Spanish translations forthcoming.

*Wrestling with Nature: From Omens to Science* (Chicago: University of Chicago Press, 2011), pp. x +416, edited with Ronald Numbers and Michael Shank.

*The Cambridge Companion to Science and Religion* (Cambridge University Press, 2010). pp. xi +307. Portuguese edn., tr. Eduardo Rodrigues da Cruz (São Paulo: Editora Santuário / Idéias & Letras, 2014), Spanish edn. tr. Ignacio Silva (Madrid: Loyola Grupo de Comunicacion, 2017).

*The Fall of Man and the Foundations of Science* (Cambridge University Press, 2007), pp. xii + 300; pb. 2009. Greek edn., tr. Constantine Takis (Thessalonki:Torque, 2016). Chinese translation forthcoming

*The Bible, Protestantism, and the Rise of Natural Science* (Cambridge University Press, 1998), pp. xiii + 313; pb. 2001. Chinese edn. tr Butian Zhang, (Beijing: Commercial Press, 2019)

*‘Religion’ and the Religions in the English Enlightenment* (Cambridge University Press, 1990), pp. ix + 277; pb. 2002.

### [II] SPECIAL ISSUES

*Narratives of Secularization*, special issue of *Intellectual History Review*, 27/1 (2017).

*Replaying the Tape of Life: Evolution and Historical Explanation*, Special Issue of *Studies in History and Philosophy of Science, Part C*, 58 (2016), with Ian Hesketh, pp. 122.

### [III] JOURNAL ARTICLES

- ‘Naturalism and the Success of Science’, *Religious Studies*, ([FirstView](#)).
- ‘Credo quia impossibile: who said it and when?’ *Notes and Queries*, 64 (2017), 540-2.
- ‘I Believe because it is Absurd’: The Enlightenment Invention of Tertullian’s *Credo*’, *Church History*, 86 (2017), 339-64.
- ‘Science and Secularization’, *Intellectual History Review* 27 (2017), 47-70
- ‘Introduction: Narratives of Secularization’, *Intellectual History Review* 27 (2017), 1-6
- ‘Science, Eastern Orthodoxy, and Protestantism’, *Isis* 107 (2016), 587-91.
- ‘Beliefs, *Lebensformen*, and Conceptual History’, *Metascience* 21 (2016), 363-370.
- ‘The Modern Invention of “Science-and-Religion”: What Follows?’, *Zygon* 51 (2016), 742-757.
- ‘Angels on Pinheads and Needles’ Points’, *Notes and Queries*, 63 (2016), 45-47.
- ‘What was Historical about Natural History?’, *Studies in History and Philosophy of Science, Part C*, 58 (2016), 8-16.
- ‘Evolution and Historical Explanation’, with Ian Hesketh, *Studies in History and Philosophy of Science, Part C*, 58 (2016), 1-7.
- ‘The History of Transhumanism’, with Joseph Wolyniak, *Notes and Queries* 62 (2015), 465-7.
- ‘Sentiments of Devotion and Experimental Philosophy in Seventeenth-Century England’, *Journal of Medieval and Early Modern Studies* 44 (2014), 113-133.
- ‘Francis Bacon, Natural Philosophy and the Cultivation of the Mind’, *Perspectives on Science* 20 (2012), 139-158.
- ‘Adam Smith and the History of the Invisible Hand’, *Journal of the History of Ideas* 72 (2011), 29-49. Repr. in *Recent Developments in the Economics of Religion*, ed. Paul Oslington (Cheltenham: Edward Elgar, 2017).
- ‘Experimental Religion and Experimental Science in Early Modern England’, *Intellectual History Review* 21 (2011), 413-433.
- ‘A Scientific Buddhism?’, *Zygon* 45 (2010), 861-69.
- ‘Religion and the Early Royal Society’, *Science and Christian Belief* 22 (2010), 3-22.
- ‘Voluntarism and the Origins of Modern Science: A Reply to John Henry’, *History of Science* 47 (2009), 223-31.
- ‘Linnaeus as a Second Adam? Taxonomy and the Religious Vocation’, *Zygon* 44 (2009) 879-93.
- ‘The Bible and the Rise of Science: A Rejoinder’, *Science and Christian Belief* 21 (2009), 155-62.
- ‘Religion, the Royal Society, and the Rise of Science’, *Theology and Science*, 6 (2008), 255-71.
- ‘Was There a Scientific Revolution?’, *European Review* 15 (2007), 445-57. Repr. in Donald A. Yerxa (ed.), *Recent Themes in the History of Science and Religion* (Columbia: University of South Carolina Press, 2009)
- ‘Moral Progress and Early Modern Science’, *Historically Speaking* 9/1 (2007), 13-14.

- “Science” and “Religion”: Constructing the Boundaries’, *The Journal of Religion* 86 (2006), 81-106. Repr. in Thomas Dixon, Stephen Pumfrey and Geoffrey Cantor (eds.), *Science and Religion: New Historical Perspectives* (Cambridge: Cambridge University Press, 2010), pp. 23-49. Portuguese tr., “‘Ciência” e “Religião”: Construindo os Limites’, *Revista de Estudos da Religião*, 7 (2007), 1-33; Estonian tr. “‘Teadus" ja “religioon": Piirjooni kujundades’, *Akadeemia* 7 (2013), 453-64, 579-603; German tr. ‘,Wissenschaft“ und „Religion“: Das Konstruieren der Grenzen’, in *Theologie und Naturwissenschaften*, ed. Christian Tapp and Christof Breitsameter (Berlin, De Gruyter, 2014), pp. 39-68.
- ‘Miracles, Early Modern Science, and Rational Religion’, *Church History* 75 (2006), 493-511.
- ‘Reassessing the Butterfield Thesis’, *Historically Speaking*, 8 (2006), 7-10, 16-17. Repr. in Donald A. Yerxa (ed.), *Recent Themes in the History of Science and Religion* (Columbia, 2009), pp. 65-72.
- ‘The Bible and the Emergence of Modern Science’, *Science and Christian Belief*, 18 (2006), 115-132. Repr. in *Religion and Science: Critical Concepts in Religious Studies*, ed. Sara Fletcher Harding and Nancy Morvillo (Routledge, 2010).
- “‘Fill the Earth and Subdue it”’: Biblical Warrants for Colonization in Seventeenth Century England’, *Journal of Religious History* 29 (2005), 3-24. (*Winner of the Bruce Mansfield Prize*)
- ‘Original Sin and the Problem of Knowledge in Early Modern Europe’, *Journal of the History of Ideas* 63 (2002), 239-59.
- ‘Voluntarism and Early Modern Science’, *History of Science* 40 (2002), 63-89.
- ‘Fixing the Meaning of Scripture: The Renaissance Bible and the Origins of Modernity’, *Concilium* 294 (2002), 102-110 (tr. into German, French, Spanish, Italian, and Portuguese).
- ‘Curiosity, Forbidden Knowledge, and the Reformation of Natural Philosophy in Early-Modern England’, *Isis* 92 (2001), 265-90.
- ‘Prophecy, Early-Modern Apologetics, and Hume’s Argument against Miracles’, *Journal of the History of Ideas* 60 (1999) 241-57.
- ‘Subduing the Earth: Genesis 1, Early Modern Science, and the Exploitation of Nature’, *The Journal of Religion* 79 (1999) 86-109.
- ‘The Virtues of Animals in Seventeenth-Century Thought’, *Journal of the History of Ideas* 59 (1998) 463-85.
- ‘God and Animal Minds’, *Sophia* 35 (1996), 67-78.
- ‘Newtonian Science, Miracles, and the Laws of Nature’, *Journal of the History of Ideas*, 56 (1995), 531-53.
- ‘British Views on Religion and Religions in the Age of William and Mary: A Response to David A. Pailin’, *Method and Theory in the Study of Religion* 7 (1995), 273-281.
- ‘The Neo-Cartesian Revival: A Response’, *Between the Species* 9 (1993), 71-6.
- ‘Animal Souls, Metempsychosis, and Theodicy in Seventeenth-Century English Thought’, *Journal of the History of Philosophy* 31 (1993), 519-44.
- ‘Descartes on Animals’, *Philosophical Quarterly* 42 (1992), 239-48.

- 'Do Animals Feel Pain?', *Philosophy* 66 (1991) 25-40. Reprinted in Eldon Soifer (ed.), *Ethical Issues*, 2nd edn., (New York: Broadview, 1996).
- 'Theodicy and Animal Pain', *Philosophy* 64 (1989) 79-92. Revised version published as 'Animal Pain' in Robert Baird and Stuart Rosenbaum (eds.), *Animal Experimentation: The Moral Issues* (Buffalo, N.Y.: Prometheus, 1991).
- 'Karl Barth and the Non-Christian Religions', *Journal of Ecumenical Studies* 23 (1986), 207-224.
- 'Correlation and Theology: Barth and Tillich Re-examined', *Studies in Religion/Sciences Religieuses* 15 (1986), 65-76.

#### [IV] BOOK CHAPTERS AND ENCYCLOPAEDIA ARTICLES

- 'Conflict, Complexity, and Secularization in the History of Science and Religion', in Bernard Lightman (ed.), *Rethinking History, Science, Religion* (Pittsburgh: University of Pittsburgh Press, 2019), in press.
- 'The Conflict Narrative, Group Identity and the Uses of History', in Bernard Lightman and Fern Elsdon-Baker (eds.), *Science and Religion: Exploring the Spectrum* (Pittsburgh: University of Pittsburgh Press, 2019), in press.
- 'Der Mythos eines ständigen Kampfes zwischen Wissenschaft und Religion', in Andreas Losch und Frank Vogelsang (Hg), *Die Vermessung der Welt und die Frage nach Gott* (Bonn, 2018), ch. 1.
- 'Neo-Harmonists', in *The Warfare between Science and Religion: The Idea that Wouldn't Die*, ed. Jeff Hardin, Ronald L. Numbers, and Ronald A. Binzley (Baltimore: Johns Hopkins University Press, 2018), pp. 239-57.
- 'Is Science-Religion Conflict always a Bad Thing? Augustinian Reflections on Christianity and Evolution', in *Evolution and the Fall*, ed. William Cavanaugh and James K. A. Smith (Grand Rapids: Eerdmans, 2017), pp. 204-226.
- 'The Bible and the Emerging Scientific World View', *The New Cambridge History of the Bible*, Vol. 3, from 1450-1750, ed. Euan Cameron (Cambridge: Cambridge University Press, 2016), pp. 620-40.
- 'Protestantism and the Making of Modern Science', in *Protestantism after 500 Years*, ed. Mark Noll & Tal Howard (New York: Oxford University Press, 2016), pp. 98-120.
- 'Evolution, Providence, and the Problem of Chance', in *Abraham's Dice: Chance and Providence in the Monotheistic Traditions*, ed. Karl Giberson (New York: Oxford University Press, 2016), pp. 260-90.
- 'Religion, Scientific Naturalism and Historical Progress', in *Religion and Innovation: Antagonists or Partners*, ed. Donald A. Yerxa (London: Bloomsbury, 2016), pp. 87-99.
- 'Religion, Innovation and Secular Modernity', in *Religion and Innovation: Antagonists or Partners*, ed. Donald A. Yerxa (London: Bloomsbury, 2016), pp. 74-86.
- 'That Religion has Typically Impeded the Progress of Science', in *Newton's Apple and other Historical Myths about Science* ed. Kostas Kampourakis and Ronald L. Numbers (Cambridge, Mass.: Harvard University Press, 2015), pp. 195-201.

- ‘Laws of Nature in Seventeenth-Century England: From Cambridge Platonism to Newtonianism’, in Eric Watkins (ed.), *The Divine Order, the Human Order, and the Order of Nature: Historical Perspectives* (New York: Oxford University Press, 2013), pp. 127-48.
- ‘Early Modern Science and the Idea of Moral Progress’, in Donald Yerxa (ed.), *British Abolitionism and the Question of Moral Progress in History* (Columbia: University of South Carolina Press, 2012) ISBN 978-1-61117-015-3
- ‘The Conflict Thesis’ and ‘The Two Books Metaphor’ in R. J. Berry (ed.), *The Lion Handbook to Science and Christianity* (Oxford: Lion Hudson, 2012), pp. 57-8, 60-1.
- ‘Laws of Nature, Moral Order and the Intelligibility of the Cosmos’, in Donald York, Owen Gingerich, and Shuang-Nan Zhang (eds.), *The Astronomy Revolution: 400 Years of Explaining the Cosmos* (New York: Taylor and Francis, 2011), pp. 375-86.
- ‘Introduction’ and ‘Natural History’, in Peter Harrison, Ronald L. Numbers and Michael H. Shank (eds.), *Wrestling with Nature: From Omens to Science* (Chicago: University of Chicago Press, 2011), pp. 1-7; 117-148.
- ‘Early Christianity’ (with David C. Lindberg), in John Hedley Brooke and Ronald L. Numbers (eds.), *Science and Religion around the World: Historical Perspectives* (Oxford: Oxford University Press, 2011), pp. 67-91.
- ‘Adam Smith, Natural Theology, and the Natural Sciences’, in *Adam Smith as Theologian*, ed. Paul Oslington (London: Routledge, 2011), pp. 77-91.
- ‘The Cultural Authority of Natural History in Early Modern Europe’, in Denis Alexander and Ronald Numbers (eds.), *Biology and Ideology: From Descartes to Dawkins* (Chicago: University of Chicago Press, 2010), pp. 11-35.
- ‘Theology and Matter Theory in the Early Modern Period’, in *Matter and Meaning*, ed. Michael Fuller (Newcastle: CSP, 2010), pp. 39-56.
- ‘That René Descartes originated the Mind-Body Distinction’, in Ronald Numbers (ed.), *Galileo goes to Jail and other Myths about Science and Religion* (Harvard University Press, 2009), pp. 107-114.
- ‘History and People: Introduction’, ‘The Enlightenment’, and ‘The Handmaiden Metaphor’, in Heidi Campbell and Heather Looy (eds.), *The Science and Religion Primer* (Grand Rapids: Baker Books, 2009).
- ‘Hermeneutics and Natural Knowledge in the Reformers’, in Scott Mandelbrote and J. van der Meer (eds.), *Nature and Scripture in the Abrahamic Religions: To 1700*, 2 vols. (Leiden: Brill, 2009), Vol. 1, pp. 341-62.
- ‘The Development of the Concept of Laws of Nature’, in Fraser Watts (ed.), *Creation: Law and Probability* (Ashgate, 2008), pp. 13-36.
- ‘Philosophy and the Crisis of Religion’, in James Hankins (ed.), *The Cambridge Companion to Renaissance Philosophy*, (Cambridge University Press, 2007), pp. 234-49.

- ‘The Fashioned Image of Poetry or the Regular Instruction of Philosophy?’: Truth, Utility, and the Natural Sciences in Early Modern England’, in D. Burchill and J. Cummins (eds.), *Science, Literature, and Rhetoric in Early Modern England* (Ashgate, 2007), pp. 15-36.
- ‘Reinterpreting Nature in Early Modern Europe: Natural Philosophy, Biblical Exegesis, and the Contemplative Life’, in K. Killeen and P. Forshaw (eds.), *The Word and The World: Biblical Exegesis and the Emergence of Modern Science* (London, 2007), pp. 25-44.
- ‘The Natural Philosopher and the Virtues’, in C. Condren, I. Hunter, and S. Gaukroger (eds.), *The Philosopher in Early Modern Europe: The Nature of a Contested Identity* (Cambridge, 2006), pp. 202-28.
- ‘Natural Theology, Deism, and Early Modern Science’ in A. Eisen and G. Laderman (eds.), *Science, Religion, and Society*, 2 vols., (New York, 2006), pp. 426-440. Polish tr. forthcoming in *Filozoficzne Aspekty Genezy*.
- ‘Having Dominion: Genesis and the Mastery of Nature’, in R. J. Berry (ed.), *Environmental Stewardship: Critical Perspectives – Past and Present* (London, 2006), pp. 17-31.
- ‘Disjoining Wisdom and Knowledge: Science, Theology, and the Making of Western Modernity’, in H. Meissinger, W. Drees & Z. Liana (eds.), *Wisdom or Knowledge? Science, Theology and Cultural Dynamics* (London, 2006), pp. 51-72. Spanish tr. in *Ciencias y Teología: en la Dinámica de las Culturas* ed. José M. Romero Baró y Manuel G. Doncel (Barcelona, 2010).
- “‘The Book of Nature’” and Early Modern Science’, in K. van Berkel and Arjo Vanderjagt (eds.), *The Book of Nature in Early Modern and Modern History*, (Leuven, 2006), pp. 1-26.
- 11 biographical articles in *Religion in Geschichte und Gegenwart*, vierte Auflage, hg. Hans Deiter Betz et al., 8 vols., (Tübingen: Mohr Siebeck, 1998-2005), VIII. s.v.: ‘Thorndike, Herbert’, ‘Tillotson, John’, ‘Tindal, Matthew’, ‘Walton, Brian’, ‘Warburton, William’, ‘Waterland, Daniel’, ‘Watson, Thomas’, ‘Whichcote, Benjamin’, ‘Whiston, William’, ‘Wilkins, John’, ‘Woolston, Thomas’.
- ‘Physico-theology and the Mixed Sciences: The Role of Theology in Early Modern Natural Philosophy’, in Peter Anstey and John Schuster (eds.), *The Science of Nature in the Seventeenth Century* (Dordrecht: Springer, 2005), pp. 165-183.
- ‘Was Newton a Voluntarist?’, in James E. Force and Sarah Hutton (eds.), *Newton and Newtonianism: New Studies*, (Dordrecht: Kluwer, 2004), pp. 39-64.
- ‘Reading Vital Signs: Animals and the Experimental Philosophy’, in Erica Fudge (ed.), *Renaissance Beasts* (Chicago: University of Illinois Press, 2004), pp. 186-207.
- “‘Priests of the Most High God, with respect to the Book of Nature’”: The Vocational Identity of the Early Modern Naturalist’, in *Reading God’s World*, ed. Angus Menuge (St Louis: Concordia, 2004), pp. 55-80.



- ‘Noah’s Flood and the Western Imagination’, in Paul Thom (ed.), *Flood: Essays Across the Current* (Lismore: Southern Cross, 2004), pp. 1-28.
- ‘Morgan, Thomas (d 1743)’, *Oxford Dictionary of National Biography* (Oxford: Oxford University Press, 2004), 39, 147-9.
- ‘Design’, and ‘Enthusiasm’, in *Europe 1450-1789: Encyclopedia of the Early Modern World*, 6 vols., ed. J. Dewald (New York: Scribners, 2004), II, 132-4; III, 308-10.  
<http://www.answers.com/design>; <http://www.answers.com/topic/enthusiasm>
- ‘Science’, *Encyclopedia of Protestantism*, 4 vols., ed. Hans J. Hillerbrand (New York: Routledge, 2003), IV, 1669-75.
- ‘Science, Origins of’, *Encyclopedia of Science and Religion*, 2 vols., ed. J. Wentzel van Huyssteen (New York: Macmillan, 2003), II, 779-82.
- ‘Scaling the Ladder of Being: Theology and Early Modern Theories of Evolution’, in R. Crocker (ed.), *Religion, Reason, and Nature in Early Modern Europe* (Dordrecht: Kluwer, 2001), pp. 199-224.
- ‘The Influence of Cartesian Cosmology in England’, in S. Gaukroger, J. Schuster, and J. Sutton (eds.), *Descartes’ Natural Philosophy*, (London: Routledge, 2000), pp. 168-92.
- ‘Reading the Passions: The Fall, the Passions, and Dominion over Nature’, in S. Gaukroger (ed.), *The Soft Underbelly of Reason: The Passions in the Seventeenth Century* (London: Routledge, 1998) pp. 49-78.

[V] SELECTED NON-REFEREED PUBLICATIONS, BLOGS, AND INTERVIEWS

- [‘The Best Books on the History of Science and Religion’](#) Interview with Charles Styles, “Five Books” Website, 4 July, 2019
- Interviews with Nick Spencer, [The Secret History of Science and Religion](#), BBC Radio 4. 21 June, 28 June, 5 July, 2019.
- [‘The Shifting Territories of Science and Religion’](#), Public Lecture, Regent College, Vancouver, 31 May, 2019.
- [Interview with David Robinson](#), Regent College, April 25, 2019.
- [Bampton Lectures](#), University of Oxford. 12-19 February, 2019
- [Interview with Kostas Tampakis](#), Science and Orthodoxy Project, National Hellenic Research Foundation, YouTube, 2 Dec. 2018.
- [‘Science and Religion: New Perspectives on an Old Conflict’](#), Public Lecture, University of Hong Kong, 11 October, 2018.
- [Interview with Steve Austin](#), ABC Radio Drive, 7 June, 2018.
- 科学导致世俗化”？：流行叙事及其对立面 (Does Science lead to Secularization? Contesting Popular Narratives), in *Penpai (The Paper)*, 26 May, 2018.
- [‘Virtues of the Mind: Reconceptualising the Relationship between Religion and Science’](#), Opinion, ABC Religion and Ethics, 24 May, 2018. (Republished).

- [‘Can a Scientist Believe?’](#), Compass, ABC Television. Media briefing and on air interviews, 19 May, 2018.
- [‘I believe because it is absurd’: Christianity’s first Meme](#), *Aeon Magazine*, 9 April 2018. Republished in [Big Think](#), [Intellectual Takeout](#), [Scroll.in](#).
- [‘Oh, the Humanities’](#), interview with David Rutledge, *Philosopher’s Zone*, ABC Radio National, April 1, 2018.
- [‘The Enlightenment of Steven Pinker’](#), Opinion, ABC Religion and Ethics, 20 February 2018.
- [‘Saint of Science: The Religious Life of Isaac Newton’](#), Review of Rob Iliffe, *Priest of Nature: The Religious Worlds of Isaac Newton*, *Marginalia*, Feb. 2, 2018.
- [‘An Eccentric Tradition: The Paradox of Western Values’](#), Blog post/Long Read, ABC Religion and Ethics, 17 January, 2018. Polish tr. in [PRACowniA](#), 11 March, 2018.
- [‘From Conflict to Dialogue and all the Way Back’](#), Review of Yvres Gingras, *Science and Religion: An Impossible Dialogue* (Polity, 2017), *LA Review of Books*, 27 December, 2017. [And Back Again](#), Rejoinder to Yves Gingras, *LA Review of Books*, 28 Jan, 2018.
- 彼得·哈里森 | 新教与现代科学的形成 (上) (Protestantism and the Making of Modern Science), tr. Butian Zhang, in [Pengpai \(The Paper\)](#), [Oct 31, 2017](#).
- Video Interview with Robert Wright, [‘Science and Secularity’](#). The Wright Show, [meaningoflife.tv](#), 27 October, 2017.
- [Interview with Chris Mulherin](#), *The Melbourne Anglican*, 30 October, 2017.
- [‘The Reformation and the Rise of Science’](#), Blog post ABC Religion and Ethics, 27 October 2017.
- [‘Why Religion is not Going Away and Science will not Destroy it’](#), *Aeon Magazine*, 7 September, 2017. Republished in [The Week](#), [Business Insider](#), [The Wire](#), [Intellectual Takeout](#), [RealClear Religion](#), [Biologos](#), [Awaam](#), [Herald](#), [Orbiter](#), [National Views](#), [Big Think](#), [Scientific Inquirer](#), [Mercatornet](#), etc.; Portuguese tr. in [Folha de S. Paulo](#), Portuguese tr. in [Nexo](#), Portuguese tr. in [Hiper-Humanismo](#), French tr. in [Vice](#), French tr. in [Mizane](#), French tr. in [Tibiane](#), Italian tr. in [Oradireli](#), Persian tr. in [Aasoo](#).
- [Radio Interview with Steve Austin](#), ABC Mornings, 29 August, 2017.
- Television Interview with Josué Bertolin, Rio de Janeiro, Brazil, 26 July, 2017.
- Radio [Interview with Antony Funnell](#), *Future Tense*, ABC Radio National, Sunday 14 May, 2017.
- [Interview with Church History](#), 9 May 2017.
- [‘Are Science and Religion Incompatible?’](#) Patterson in Pursuit, Ep. 55, Interview with Steve Patterson, 30 April 2017.
- [‘Scientific Expertise in a Time of Pervasive Scepticism: Enlightenment Values Cannot Help Us Now’](#), Blog Post ABC Religion and Ethics, 22 March 2017.
- Interview with Elpidoforos Intzempelis in [Diastixo](#), 10 January, 2017 (in Greek)
- [‘The Myth of an Historical Conflict between Science and Religion’](#), *Gesher*, Nov. 2016.

- ‘Old Categories, New Territories, and Future Directions: A Response to Bernard Lightman, *Science and Religion: Exploring the Spectrum*, Oct 25, 2016.
- Interview of with James Collins, University of Edinburgh, 20<sup>th</sup> September 2016.
- Interview with Kelly Higgins Devine, ABC Radio Drive Programme, Wed. 14 September, 2016 (UQ Research Week).
- Interview with Kristian Petersen on *The Territories of Science and Religion*, New Books Network, July 21, 2016.
- ‘Are Science and Religion in Conflict?’, Big Questions Online, 29 June, 2016.
- ‘*Der Mythos eines beständigen Kampf zwischen Wissenschaft und Religion*’, Dialog: Theologie und Naturwissenschaften, May 29, 2016. Revised English version reprinted in *Dialogue Australasia*, Nov. 2016.
- ‘John Wesley, the Aldersgate Experience, and the Idea of Religion’, *The Aldersgate Review*, 2016.
- Interview with Ken Myers, Mars Hill Audio, vol. 131, March 11, 2016.
- ‘The Virtues of the Mind: Mapping the Territories of Science and Religion’. ABC Religion and Ethics blog, 21 April, 2015.
- Podcast: ‘Science vs Religion’, interview with John Dickson, Centre for Public Christianity, Sydney, May, 2015.
- Radio Interview: “The link between Christianity and the Rise of Modern Science,” ABC Local, Sunday Nights with John Cleary, 10 May 2015.
- Blog post: “Virtues of the Mind: Mapping the Territories of Science and Religion,” ABC Religion and Ethics, posted on 20 April 2015
- ‘Is Science-Religion Conflict Always a Bad Thing: Some Augustinian Considerations’ BioLogos Blog. <http://biologos.org/blog/is-science-religion-conflict-always-a-bad-thing-some-augustinian-considerat> 13 March 2015. Finnish tr. ‘Miksi tieteen ja uskonnon konflikti voi joskus olla hyväkin asia’ in *Areiopagi*, 9/5/2015, <http://www.areiopagi.fi/2015/05/miksi-tieteen-ja-uskonnon-konflikti-voi-joskus-olla-hyvakin-asia/>
- Podcast: ‘Science and Religion in Europe: A Historical Perspective,’ interview with Jack Tsonis on The Religious Studies Project conducted July 2014, posted 3 November 2014. With response from Lewis West.
- ‘Can Science and Religion be Friends?’, *Australasian Science* 36/1 (2015), 39.
- ‘Christianity and the Rise of Western Science’, ABC, Religion and Ethics Blog, 8 May 2012; republished in *Case* 32 (2012), 13-18.
- ‘Does Science make belief in God Obsolete?’ ABC, Religion and Ethics Blog, 11 April 2012.
- ‘Distilling the Conflict Myth’, *Journey*, July 2010, pp. 1, 8.
- ‘Those Meddling Scientists?’, *Church Times* 7669, 12 March, 2010, pp. 19-20
- ‘The Delusions of Richard Dawkins’, *Journey*, May, 2007, 10.
- ‘The Bible and the Rise of Science’, *Australasian Science* 23/3, April, 2002, 14-16.
- ‘God of Math and Order’, *Christian History*, 76 (2002), 18-24.

'The False Dawn of the New Age', *Journey*, May, 1989, 4-5, 18

'God Bless America: Popular Religion in the USA', *Journey*, July 1987, 14-15.

'Bioethics: Are We Asking the Right Questions?' *Journey*, March, 1986, 11-12.

### **Selected Presentations (2007-19)**

#### **2019**

- Symposium Paper, 'Is Science-Theology Dialogue Possible?' Corpus Christi College, Cambridge, 13 July, 2019
- Plenary/Public Lecture, 'Re-thinking Science-Religion Conflict Narratives' University of Birmingham, 4 July, 2019
- Lecture, 'The Role of Religion in the Rise of Modern Science', Faraday Institute, Cambridge, 1 July, 2019
- Public Lecture, 'The Shifting Territories of Science and Religion', Regent College, Vancouver, 15 May 2019. [YouTube](#).
- Faculty Round Table, Regent College, Vancouver, 15 May, 2019.
- Bampton Lectures (6), University of Oxford, Feb. 12-19

#### **2018**

- Conference presentation, 'Comparative Histories and the Emergence of Modern Science', SOW project, National Hellenic Research Foundation, Athens, Greece, 29 November, 2018.
- Public Lecture, 'Science and Religion: New Perspectives on an Old Conflict', University of Hong Kong, 11 October, 2018. [YouTube](#).
- Seminar, 'Naturalism, Supernaturalism, and Scientific Explanation', History Department, University of Hong Kong, 11 October, 2018.
- Plenary Lecture, 'A Truer History of Science and Religion', Conference: 'Religion and Science – Friend or Foe or Unrelated?' , University of Zurich, 28 September, 2018.
- Symposium, 'Liberal Arts in the 21<sup>st</sup> Century', introductory remarks, Customs House, University of Queensland, 17 September, 2018.
- Keynote Lecture, 'Heterodox Religion in Seventeenth Century England', conference on *Locating the Ancient World in Early Modern Thought*, Newcastle University, Newcastle upon Tyne, 13 April 2018.
- Paper, 'Is Science Theology Dialogue Possible? Rethinking the Roles of History, Philosophy, and Theology', After Science and Religion Conference, Emmanuel College, Cambridge, 10 April, 2018.
- Plenary Lecture, 'Clearing the Air about the Galileo Affair', COSAC conference, Emmanuel College, Brisbane, 25 March, 2018. [Online version](#).

#### **2017**

- Conference Paper, 'The Protestant Reformation and the Scientific Revolution', Baptist University of Hong Kong, 23 September, 2017.

- Public Lecture, 'Christianity and the Rise of Modern Science', Baptist University of Hong Kong, 22 September, 2017.
- Symposium presentation, 'Religion, Science and the uses of the History of Science', University of Queensland, 15 September, 2017.
- IASH Public Lecture, 'The Paradox of Western Values', University of Queensland, 30 August, 2017.
- Seminar, 'The Territories of Science and Religion', Melbourne University of Divinity, 16 August, 2017.
- Alan Day Memorial Lecture, Ridley College, Melbourne, 15 August, 2017.
- Public Lecture, 'Has Science made Religion Redundant?', Melbourne Science Festival, University of Melbourne, 15 August, 2017
- Symposium Paper, 'Conflict, Complexity, and Secularization in the History of Science and Religion', International Congress for the History of Science and Technology, Rio de Janeiro, July 27, 2017.
- 'Territories of Science and Religion', Book Launch presentation, Rio de Janeiro, July 28, 2017.
- Seminar, 'Relating Science and Religion', Sydney College of Divinity, 30 June, 2017.
- Public Lecture, 'Religious Origins of Modern Science?', University of Chicago, 6 April, 2017.
- Public Lecture, 'The Shifting Boundaries of Science and Religion', Mathematical Institute, Ian Ramsey Centre, University of Oxford, 21 February, 2017.
- Conference Paper: 'Is Consonance always preferable to Conflict?', 'The Quest for Consonance: Theology and the Natural Sciences', University of Notre Dame, April 4, 2017.
- Response Vasilios N Makrides, 'Is Orthodox Christian Theology an Empirical Science?', 'Modern Science and the Orthodox Tradition—An Uneasy Relationship?', National Hellenic Research Foundation, SOW Project, Athens, February 25, 2017.

## 2016

- Book Panel on *Territories of Science and Religion*, American Academy of Religion Annual Meeting, San Antonio, Nov. 18-22.
- Plenary Lecture, 'What is Special Divine Action?', SDA Conference, San Antonio, November 14-18.
- Keynote Lecture, 'The Protestant Reformation and the Rise of Science', University of Heidelberg, September 22-24.
- Keynote Lecture, 'Religion and the Rise of Science Revisited', 'Science, Religion and Art in Islam' International Conference, University of Adelaide, 20-23 July.
- 2 Public Seminars, 'The Territories of Science and Religion', Indooroopilly Uniting Church, June 7, 14.
- Book Symposium, 'The Territories of Science and Religion', Congress of Humanities and Social Sciences, Calgary, 30 May.
- Public Lecture, 'Religious Origins of Modern Science', University of Notre Dame, 25 April
- 3 Workshops (Faculty, Postgrads, and Undergrads) on *Territories of Science and Religion*, University of Notre Dame, 25-6 April.

- Lecture and Workshop on *Territories of Science and Religion*, Indiana Wesleyan University, 21 April.
- Seminar Paper, 'Sacred History, Evolutionary History, and the Status of Human Beings', IASH Public Seminar Series, UQ, 7 April.

## 2015

- Plenary Lecture, 'The Passions and Experimental Learning in Early Modern England', Passions for Learning Conference, UWA, Perth, 5-6, November.
- Plenary Lecture, 'Revisiting the Religious Origins of Modern Science', NARSES Project Conference, National Hellenic Research Foundation, Athens, 3-5 September.
- Paper, 'The Rise of Science and the Decline of Religion?', UQ Physics Colloquium, 5 June.
- Conference Paper: 'The Neo Harmonists', Conference on 'The Idea that Wouldn't Die: The Warfare Between Science and Religion', University of Wisconsin-Madison, 14-16 May.
- Lecture, 'Ways of Relating Science and Religion', California Institute of Technology, 12 May.
- Richard Johnson Lecture, 'The End of Faith: Has Science made Religion Redundant?', 7 May, Scot's Church, Sydney.
- Public Lecture, 'The Religious Origins of Modern Science', Samford University, Birmingham, AL., 30 March. (Also Workshop 'The Conflict between Science and Religion' and University Fellows Round Table).
- Plenary Lecture, 'Is Science-Religion Conflict always a Bad Thing?', 'Evolution and the Fall' Conference, North Western University, Chicago, 28 March.

## 2014

- Plenary Lecture, 'Contingency, Providence, and the Historical Sciences', Abraham's Dice Conference, Stonehill College, Boston, 17-20 Nov.
- New College Lectures, "Exploring the Territories of Science and Religion", UNSW, Sydney, 3 lectures, 19, 20, 21 Sept.
- Symposium Paper, 'Intellectual History and the Idea of Religion', Future of the History of Ideas Workshop, University of Sydney, 11-12 August.
- Plenary Lecture, 'Divine Action and Laws of Nature', IRC Special Divine Action Conference, St Anne's College, University of Oxford, 14 July.
- Conference Paper, 'The Territories of Science and Religion', AHA Conference, University of Queensland, 9 July.
- Public Lecture, 'Science and Religion: Conflict or Congruence?', and Panel Discussion, York Festival of Ideas, University of York, UK, 25 June.
- Lecture, 'The Territories of Science and Religion', FAST Conference, Grand Rapids, Michigan, 23 June.
- Workshop Paper, 'Science-Religion Conflict: Lessons from History', Galileo to Chalcedon Workshop, New Buffalo, Michigan, 16-19 June.
- Workshop Paper, 'That Religion has Typically Impeded the Progress of Science', Myths about the History of Science Workshop, Washington and Lee University,

Lexington VA, 16-18 May.

- Public Lecture, 'The Territories of Science and Religion', University of Wisconsin-Madison, 12 May.

## 2013

- Workshop Paper, 'New Perspectives on Secularization Theory', UWS Sydney, Secularization Workshop, 2-3 December.
- Symposium Paper, 'Nature, Creation, Environment', Australian Academy of the Humanities Annual Symposium, Environmental Humanities: The Question of Nature, UQ, Brisbane, 14-15 Nov.
- Workshop Paper, 'Science and Secularization', Narratives of Secularization Symposium, Monash Centre, Prato, 26-28 September.
- Keynote Address, 'Biology and Worldviews', Uses and Abuses of Biology Conference, Christ's College Cambridge, September 20.
- Lecture, 'Religion and the Rise of Science', Lucy Cavendish College, Cambridge, July 8.
- Workshop paper, 'What was Historical about Natural History?', Symposium on 'Contingency and Order in History and the Sciences', Harris Manchester College, Oxford, August 12-13.
- Conference Presentation, 'Natural Philosophy', Science without God: Religion, Naturalism and the Sciences Conference, Florida State University, 14-16 Feb.
- Seminar Paper 'Science and Secularization', CHED Seminar Series, UQ, 'Narratives of Secularization', 14 March.

## 2012

- Workshop Paper, 'Perspectives on Early Modern Philosophy', CCG research Group, Deakin University, Melbourne, 31 October.
- Seminar, 'What was Philosophical about Natural Philosophy?', Philosophy Department, Deakin University, Melbourne, 30 October.
- W. David Baird Distinguished Lecture, 'Religious Origins of Modern Science?', Pepperdine University, Malibu, October 10.
- Seminar, 'The Boundaries of Science and Religion', History and Philosophy of Science Department, Universidade Federal da Bahia, Salvador, Brazil, 7 October.
- Plenary Lecture, 'The Territories of Science and Religion', VII Latin American Conference on Science and Religion, Pontifical University of Rio (PUC-Rio), Brazil, 5 October.
- Conference Presentation, 'Early Modern HPS at UQ: Current Projects and Future Prospects', AAHPSSS Conference, University of Sydney, 27 September.
- Public Lecture, 'Has Science made Religion Obsolete?', BrisScience Lecture, UQ Research Week, Customs House, Brisbane, 17 September.
- Gowland Lecture, 'Descartes' Error? Dualism and the Immortal Soul', Regent's Park College, University of Oxford, 6 September.
- Seminar Presentation, 'Disciplinary Boundaries in Intellectual History: Science, Religion and Philosophy', Post-Graduate Seminar: 'Interdisciplinarity in

Medieval and Early Modern Research', University of Otago, Dunedin, 27 August.

- Colloquium Presentation, 'Contemplation and Creation: Some Theological motivations for the Pursuit of an Experimental Natural Philosophy', Conference on 'Practical Knowledges and Skill in Early Modern England', University of Otago, Dunedin, 27 August.
- Public Lecture, 'Religion and the Origins of Science', Calvin College, Grand Rapids, MI, July 18.
- Seminar Series, 'Religion, Modernity and the Hermeneutics of Science', 10 seminars, Calvin College, Grand Rapids, MI, 8-21 July.
- Public Lecture, 'Religious Origins of Modern Science?', Campion College, Sydney, May 24.
- Public Lecture, 'Religion and the Origins of Science', Emmanuel College, University of Queensland, 11 May.
- Plenary Lecture: '*Scientia* and *Religio*: From Virtue to Knowledge', *Scientiae* Conference, Simon Fraser University, Vancouver, April 27-30.

## 2011

- Gifford Lectures, University of Edinburgh. 'Science, Religion and Modernity', 6 Lectures, February 14-24.
- Seminar: 'Mastering Bestial Passions: Self Dominion and Dominion over Nature in Early modern Thought.' Centre for the History of European Discourses, University of Queensland. 12 May.
- Plenary Lecture: 'The Passions, Self Control and the Control of Nature', International Society for Intellectual History, Annual Meeting, Bucharest, 27 May.
- Respondent, 'Did my Neurons Make Me Do It?', Rollie Busch Lecture, Trinity College, Brisbane, 24 August.

## 2010

- Faraday Lecture, Emmanuel College, Cambridge. 'Religion and the Early Royal Society', 4 Feb., 2010.
- 'Francis Bacon and the Culture of the Mind', Workshop on '*Stoic Protestantism in the English Renaissance*', New Europe College, Bucharest, 13-15, May, 2010.
- 'Religion, the Religions and Propositional Belief', University of St Andrews, '*Belief and its Alternatives in Greek and Roman Religion*', School of Classics, 2-3 July, 2010.
- St Anne's College, Oxford, '*God and Physics*', Conference Director, July 7-10, 2009.
- 'The Invisible Hand and the Order of Nature', The Governance of Nature Workshop, LSE, London, 27-28 October, 2010.
- 'Religion and the Origins of Modern Science', CiS Annual Conference, London, 30 October, 2010.

## 2009

- Royal Society of Edinburgh. 'Adam Smith, Natural Theology and the Natural



- Sciences', *Adam Smith as Theologian Workshop*, January 12-14, 2009.
- Florida State University, Tallahassee. Public Lecture: 'The Origins of Science-Religion Conflict', *Origins '09 Conference*, March 16-18, 2009
  - University of Bucharest/ New Europe College – Institute of Advanced Studies, Bucharest. 'The Scientific Revolution and the History of Religion', *Workshop: Beyond Kuhnian paradigms: was there a scientific revolution in 17<sup>th</sup> century, after all?* Department of Philosophy, March 26-28, 2009.
  - University of Oxford. Response to Yvonne Sherwood, 'Profound Alterations: Human Sacrifice between the Bible and the New World'. *Colloquium, Centre for Theology and Modern European Thought*, April 4, 2009.
  - University of Cambridge, History and Philosophy of Science Seminar. 'Experimental Religion and Experimental Science in Early Modern England', 14 May, 2009
  - St Anne's College, Oxford, *'Religious Responses to Darwin: 1859-2009'*, Conference Director, July 15-18, 2009.
  - Centre for the History of European Discourses, University of Queensland. 'The Fall of Man and the Foundations of Science' New Developments in Intellectual History Seminar, August 6, 2009.
  - Stanford Humanities Centre, Stanford University, 'Natural Philosophy and Experimental Religion', Science and Religion: New Approaches Seminar, Nov.17, 2009.
  - *History of Science Society Annual Meeting*, Phoenix. 'Science and the Origins of "Religion"', Opening Plenary Session on 'Science and Religion: Current Perspectives', Nov. 16-19, 2009.

## 2008

- Ian Ramsey Centre Seminar, Oxford. 'The Myth of the Fall and the Foundations of Seventeenth-Century Science', Thurs 7 Feb, 2008, (Book Launch)
- All Souls College, Oxford. 'God and Early Modern Natural Philosophy', Intellectual History Seminar, Oxford, Wed. 13 Feb 2008
- St Hugh's College, Oxford. Round Table Commentator, 'Intellectual Consequences of Heterodoxy', 14-15 March 2008.
- University of Aberdeen. 'God and Early Modern Natural Philosophy', Issues in Early Modern Philosophy Seminar, 2 May, Philosophy Department.
- Royal Society, London. Panelist, "Physics and the Big Questions", 7 May, 2008
- Museum of Natural History, Oxford. 'Reading the Book of Nature in the Early Modern Period', Plenary Lecture, Beyond Paley Conference, 20 June 2008
- History of Science Society Conference (Three Societies Meeting), Keble College, Oxford. 'Mathematics, Natural Philosophy, and Moral Science', 4-6 July, 2008
- St Anne's College, Oxford. Conference Convenor, Chair Round Table Discussion, Ian Ramsey Centre Conference: God, Nature and Design: Historical and Contemporary Perspectives. 10-12 July, 2008.
- Faraday Institute, Cambridge. 'Religion and the Origins of Modern Science', lecture, 21 July, 2008.
- Science and Religion Forum, Liverpool Hope University. Plenary Address, 'Theology and Early Modern Matter Theory', 4-6 September, 2008.
- University of Peking, Beijing. 'Laws of Nature, Humanity, and the Cosmos',

Plenary Lecture and Panel Discussion, *New Vision 400 Conference*, 13-15 October, 2008

- History of Science Society Annual Meeting, Pittsburgh. Session Co-organizer and Presenter, 'Science and Religion in Early Modern Europe', 6-8 November, 2008.

## 2007

- International Society for Intellectual History, Birkbeck College, London. 'Intellectual History and the History of Religion', 17-20 April 2007
- Historical Society Conference, Moral Progress in History, London. 'Early Modern Science and the Idea of Moral Progress', 26-28 April 2007
- University of British Columbia, 'Science and Early Christianity', Science and Religion around the World Seminar, 25-28 May, 2007
- University of Uppsala. 'Linnaeus as a Second Adam?', Linnaeus and *Homo Religiosus* Conference, 30 May – 1 June, 2007.
- Faraday Institute, St Edmund's College, Cambridge. 'Religion and the Rise of Science' and 'The Fall of Man and the Foundations of Science', Science and Religion Workshop, 20 July – 2 August, 2007
- University of Lancaster, Plenary Address. 'Science and the Construction of Religion' (Plenary), and 'God and the Goals of Natural Philosophy' (Paper) Conference on Science and Religion: Historical and Contemporary Perspectives, 23-26 July, 2007
- University of British Columbia. 'Descartes the Dualist', Myths in the History of Science and Religion Seminar, 24-26 August 2007
- 'The Cultural Authority of Natural History from 1600', Cambridge Conference on The Social and Ideological Uses of Biology, 17-19 September 2007.
- University of Sussex. 'What was Philosophical about Natural Philosophy?', Intellectual History Seminar, Thurs, 8 November, 2007
- Faraday Institute, St Edmund's, Cambridge. 'The Idea of the Fall and the Epistemological Foundations of Modern Science', Tues 13 November, 2007
- Birkbeck College, London. 'What was Philosophical about Natural Philosophy?', Early Modern Philosophy Seminar, Sat 8 Dec, 2007

## Other Scholarly Activities

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Associate Editor, *Philosophy, Theology, and the Sciences*, 2012-  
Editorial Board, *Zygon: A Journal of Science and Religion*, 2010-  
Editorial Board, *Journal of Early Modern Studies*, 2012 –  
Editorial Board, *Journal for the History of Knowledge* 2019 –  
International advisory Board, Faraday Institute, Cambridge. 2019 -  
Advisory Board, Science and Religion International Network, 2018 -  
Advisory Board, 'Science and Religion: Clarifying the terms of the Debate', Faraday  
Institute, Cambridge, Theos Think Tank, London, 2019-22.  
Advisory Board, *The Oxford Research Encyclopedia of Religion*, 2013-  
Advisory Board, *Scientiae* 2013-  
Board of Advisors, John Templeton Foundation, 2008-11

Board of Advisors, Sussex Centre for Intellectual History, 2007-12  
Deputy President, Science and Religion Forum, 2008-  
Editorial Board, Oxford University Press Science and Religion Series, 2017-  
Editorial Board, Brepols series on Science and Orthodox Christianity, 2017 –  
Chair, Steering Committee, Mellon Foundation Cultures of Knowledge Project,  
2009-11  
Bestermann Centre Steering Committee, 2008-11  
Advisory Board, Templeton Research Fellows at Oxford, 2009-11

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## Additional Information

**Reviews:** *The Territories of Science and Religion* (Chicago, 2015) 62 reviews/review articles.

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- British Journal for the History of Science* 49 (2016), 327-8 (Geoffrey Cantor)
- The Christian Century*, '[The Myth of a Religion/Science Conflict](#)', 133/4, Feb. 8, 2016 (Jeff Levin)
- Centaurus* 58 (2016), 318-20 (Abraham C. Flipse)
- Christian Courier*, '[What Athens had to do with Jerusalem](#)', March 28, 2016 (Jonathan de Vries).
- Church Life Journal* '[Could Dialogue between Science and Religion be the Disease rather than the Cure?](#)', Feb. 15, 1028 (J. Columcille Dever)
- Coburg Review of Books*, Sept 29, 2015, (Nick Mattiske)  
<https://coburgreviewofbooks.wordpress.com/2015/09/29/monolithic-entities/>
- Contributions to the History of Concepts* 11 (2016), 107-110 (Anton Jansson).
- English Historical Review* May, 2017 (Dmitri Levitin), cex101. doi: 10.1093/ehr/cex101.
- ESSSAT News* 25 (2015), 27-30 (Willem B. Drees)
- Fides et Historia* 50 (2018), 85-93 (R. Clinton Ohlers)
- First Things* '[Not Religion v. Science](#)', 10.6.16 (Peter J. Leithart)
- Historical Studies in the Natural Sciences* 46 (2016), 538-47 (Myrna Perez Sheldon)
- History: Reviews of New Books* 45 (2017), 22-23 (Alex Pavuk)
- Horizonte* 15/45 (2017), 326-332 (Gustavo Rodrigues Rocha) [Portuguese]
- Isis*, 107 (2016), 613-14 (Mogens Lærke)
- Journal of the American Academy of Religion* 84 (2016), 877-9 (Lorraine Daston)
- Journal of the Dialectics of Nature* [自然辩证法通讯], 39 (2017), 147-52 (Butian Zhang) [Chinese]
- Journal of Religion and Health* 55 (2016), DOI 10.1007/s10943-016-0247-2 (Tyler Zahrlri)
- Journal of Religious History* 624-5 (Ian Tregenza)
- Los Angeles Review of Books* '[A Therapeutic Cartography](#)', July 19, 2015 (James K. A. Smith)
- Los Angeles Review of Books*, '[Two-Way Monologue: How to Get Past Science vs. Religion](#)', August 1, 2015 (Colin Dickey)
- Magonia Review* 1 August, 2015, '[Two Cultures?](#)', (John Harney).
- Marginalia*, '[The Modern Mosaic of Science and Religion](#)', 10 September, 2016. (Donovan Schaefer)
- Marginalia* '[Science vs Religion and other Modern Myths](#)', 7 October, 2016 (Samuel Loncar).
- Metascience*, 25 (2016), 343-370. Book symposium, with John Heilbron, Stephen Gaukroger, Yiftach Fehige, & Peter Harrison.
- Parergon* 34 (2017), 174-5 (Carles Gutiérrez-Sanfeliu).
- Patheos*, '[The Mythical Origins of Science](#)', July 29, 2015, (Artur Rosman).
- Perspectives on Science and Christian Faith* 67 (2015), 281-284. (Matthew Walhout).
- Philosophy, Theology and the Sciences*, 3 (2016), 249-57 (Benedikt Paul Göcke)
- Publishers Weekly*, March 2015.
- Рецензии* (Vladislav Stanislavovich Razyakonov) 2016.
- A Reckless God*, (Melbourne, 2018) pp. 25-6 (Duncan Reid).
- Science and Christian Belief* 28 (2016), 40-41 (Ernest Lucas)
- Storica* 65 • anno XXII 2016, Essay Review 'Scienza vs Religione' (Lucia Pozzi) [Italian]

*Teologinen Aikakauskirja* 1/2017 (Juuso Loikkanen)  
*The Revealer*, Feb. 19, 2016 (Cara Rock-Singer)  
*The Tablet*, 3 January, 2016.  
*Theos* 22 September, 2015 (Nick Spencer)  
*Times Literary Supplement*, 5866, Sept. 4, 2015, 25 (John Hedley Brooke).  
*The Weekend Australian*, February 6-7, 2016, [Into the Gulf between Head and Heart, Review](#), 20-21 (John Carmody)  
*Zygon* 51 (2016), 684- 757. Book symposium: 4 reviews and response, with Peter Kjaergaard, Karl von Greyerz, Nathan Ristuccia, Michael Fuller, & Peter Harrison.

#### Blog/ Website Reviews

Bernard Lightman, '[Peter Harrison's Territories of Science and Religion: A New Peter Principle](#)', *Science and Religion Exploring the Spectrum*, Sept 13, 2016.  
Gratia veritas lumen <https://gratiaveritaslumen.wordpress.com/category/theology/> 1 October, 2015.  
Paul Henebury, 'Science versus Religion: A New Angle', 13 February, 2016, <https://drreluctant.wordpress.com/2016/02/12/science-and-religion-a-new-angle/>  
Anton Jansson, Vetenskap och religion, [Dixikon: Mest om utländsk kultur & literatur](#), 21 August, 2016.  
Kristian Petersen, [New Books Network](#), July 21, 2016.  
Christof Koch, Allen Institute for Brain Science, <http://alleninstitute.org/what-we-do/brain-science/about/team/staff-profiles/christof-koch/book-list/>, April, 016.  
Glenn Myers, <http://slowmission.com/science-and-religion-were-originally-names-for-good-personal-habits/> 29 April, 2017.  
Miikka Niiranen, [Areiopagi](#), 28 March, 2017.  
Os territórios da ciência e da religião, 26 February, 2016, <http://oracaovalente.blogspot.com.au/2016/02/os-territorios-da-ciencia-e-da-religiao.html>  
Derrick Peterson, Review Essay [https://www.academia.edu/12184077/Book\\_Review\\_Essay\\_Peter\\_Harrison\\_The\\_Territories\\_of\\_Science\\_and\\_Religion](https://www.academia.edu/12184077/Book_Review_Essay_Peter_Harrison_The_Territories_of_Science_and_Religion)  
Geoff Thompson, '[Books worth Reading](#)', *Peter Harrison The Territories of Science and Religion* March 17, 2016.  
Marc O DeGirolami, [Harrison, The Territories of Science and Religion](#), May 13, 2015.  
Derick Peterson, [Oregon Faith Report](#) Sept, 26, 2016. <http://learning.sohu.com/20161103/n472244385.shtml>, 3 Nov. 2016. (Chinese Edn.)  
Katzenstein, Johannes Corrodi. Buch im Fokus: The Territories of Science and Religion von Peter Harrison' [http://www.theologie-naturwissenschaften.de/fileadmin/user\\_upload/Buchbesprechung\\_Harrison.pdf](http://www.theologie-naturwissenschaften.de/fileadmin/user_upload/Buchbesprechung_Harrison.pdf)  
Ben McFarland, [Arrow through the Sun](#), April 17, 2018.

'Peter Harrison's *The Territories of Science and Religion* is a *tour de force* ... designed to reconstruct the intellectual foundations of this subfield while serving as a formidable

work of intellectual history in its own right. Harrison, with his characteristic mastery of the European intellectual archive, shows that a commonsense understanding of the separate fields of “science” and “religion” is the wrong starting point for mapping their relationships. Instead to understand the terrain on which “science” and “religion” intersect, we need to first disassemble the integrity of the categories themselves.

Donovan Schaefer, *Marginalia*

‘Peter Harrison masterfully traces the delicate history between *religio* and *scientia* to their modern conceptions, unearthing their relationships to auxiliary disciplines such as theology, natural philosophy, and hermeneutics. Harrison's work is an admirable contribution to the history of science and religion.’

*Publishers Weekly*, March 2015.

‘Harrison’s book deserves a place right next to all your most important critiques of modernity and genealogies of secularization.’

Artur Rosman, *Patheos*

‘Peter Harrison’s *Territories of Science and Religion* ... already has about it something of the feel of a contemporary classic.... A fascinating historical analysis.’

Michael Fuller, *Zygon*.

‘... essential reading... the most important study of the history of science and religion since the publication in 1991 of John Brooke’s [Science and Religion: Some Historical Perspectives](#)... Harrison has provided us with a valuable big picture... a brilliant insight that deserves a special designation.’

Bernard Lightman, *Science & Religion: Exploring the Spectrum*

‘A sophisticated analysis of the kind he has provided nonetheless prompts many searching questions, not least about the residual place, if any, of moral sensibilities in scientific research. . . . Extremely rewarding.’

John Hedley Brooke, *The Times Literary Supplement*

‘Displaying superb scholarship, it provides a breathtaking vista of the way in which, from antiquity to the late nineteenth century, the conceptions of knowledge about the natural world and the aims of religious contemplation underwent a series of profound transformations that only recently gave rise to the well-known dichotomy between “science” and “religion.”’

Mogens Lærke, *Isis*

‘bare-bones summary of Harrison’s argument hardly does justice to its originality and subtlety, nor to the arresting insights that he derives from well chosen examples.... Impressive chronological scope and erudition.’

Lorraine Daston, *Journal of the American Academy of Religion*

‘excellent.... [a] superb volume’

Nathan Ristuccia, *Zygon*

*The Territories of Science and Religion* is a great achievement. It packs a complicated history into roughly 200 pages, so enjoyable to read you never really feel how much

you actually learn in the process. The book should be on every reading list in science and religion course. It will, no doubt, be one of the standard references for students and scholars in many years to come.

Peter Kjaergaard, *Zygon*

‘...represents the best form of revisionist history that demolishes in a systematic, scholarly, and non-polemical way some of the unhelpful, but deeply entrenched, self-images of our age.’

Ian Tregenza, *Journal of Religious History*

‘...an excellent book that should be compulsory for anyone interested in the alleged conflict between science and religion. It is well written and clearly constructed.’

Benedikt Göcke, *Philosophy, Theology and the Sciences*

‘A fascinating and somewhat complex story which is lucidly told.’

Ernest Lucas, *Science and Christian Belief*

An amazing work based on Peter Harrison’s 2011 Gifford Lectures, it is in our opinion one of the most important books published on the topic of religion and science in the last 20 or 30 years.

Derrick Peterson, *Oregon Faith Report*

‘Harrison’s purpose in this brilliant survey is not to pretend that there is or can be no conflict between ‘religion’ and ‘science.’ Rather it is point to the fact that those categories are not self-evident, still less timeless, and that any conflict--or indeed any independence, dialogue or integration--between them will depend largely on how each of the territories is defined. His study ends towards the end of the 19th century but it is a lesson we still need to hear today.’

Nick Spencer, *Theos*

‘[A] marvelous work of scholarship. Harrison fluently draws on evidence from history, philosophy, theology, and language, and the book reads like the work of a polymath.... Harrison’s achievement is a corrective to decades of uncritical writing. It deserves to redirect scholarship on religion and science and to reset the tenor of the field for years to come.’

Jeff Levin, *The Christian Century*

‘Harrison is perhaps the foremost authority on the relationship of science and religion from the Protestant Reformation through the Enlightenment. Having written a series of careful and brilliant books, he has now published an invaluable summation of his scholarship to date... Harrison, here standing in for the history of science as a whole, challenges us to find news ways of imagining what it means to be modern, secular, rational, and religious, without depending on simplistic stories that no professional historian of science would accept.’

Samuel Loncar, *Marginalia*

In recent years, Peter Harrison has been one of the few historians of science who have not hesitated to propose more general theses. His latest book is based on his Gifford Lectures, delivered at the University of Edinburgh in 2011, and can be seen as the culmination of earlier work. The book displays great erudition and is very readable; it

carries the promise to give the debate about science and religion a new twist, not only in academia, but also among the general public.

Abraham Flipse, *Centaurus*

Chinese edn. 'A must read book'

<http://learning.sohu.com/20161103/n472244385.shtml>

Die Monographie von Peter Harrison – hervorgegangen aus den Gifford-Lectures 2011 – ist nicht der erste Versuch, die moderne Vorstellung eines permanenten, weil gewissermassen überzeitlichen Konfliktes zwischen Naturwissenschaft und Religion ad acta zu legen. Doch erfüllt Harrison die Aufgabe so gründlich wie kaum ein anderer heute tätiger Historiker auf dem faszinierenden Gebiet von Science & Religion.

Johannes Katzenstein, *Theologie-Wissenschaften*

**Reviews:** *The Fall of Man and the Foundations of Science* (Cambridge, 2007) 27 reviews/review articles.

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*Anglican Theological Review* 93 (2011) 343-5 Adrian Guiu  
*British Journal for the History of Science* 42 (2009), 294-6. Stephen Gaukroger  
*Catholic Biblical Quarterly* 71 (2009), 610-11. Vincent Smiles  
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*The Denver Journal* 12 (2009). Jedd McFatter  
*The Expository Times* 121 (2010), 205. Michael Fuller  
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*Isis* 101 (2010), 646-647. Kathleen Crowther  
*Journal of the American Academy of Religion* 77 (2009), 148-51. Kalman P. Bland  
*Journal of Creation* 24/3 (2010), 18-21. Lael Weinberger  
*Journal of Ecclesiastical History* 63 (2012), 421-422. Stephen D. Snobelen  
*The Journal of Religion*, 90 (2010), 422-424. Willemien Otten  
*Journal of Reformed Theology* 4 (2010), 79-80 Barend Kamphuis  
*Journal of Theological Studies* NS 61 (2010) 423-6. Charlotte Methuen  
*Metascience* 18 (2009), 43-51. Essay Review, Edward Grant  
*Network Review*, Spring (2008), 62. David Lorimer  
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*Review of Biblical Literature*, 02 (2009). Mark Elliott  
*Science and Christian Belief*, 21 (2009), 82-3. Lydia Jaeger  
*Studii de știință și cultură* 6 (2010), 179-81. Mădălina Giurgea  
*Studia Historiae Ecclesiasticae* 36 (2010). Dion Forster  
*Studies in Religion/Sciences Religieuses* 39 (2010), 463-4. Paul Allen  
*Symposia* 1 (2009), 87-8. James Lancaster  
*Themelios* 35 (2010), 172 Han Maduerne  
*The New Atlantis*, 29 (2010), 111-117 Jeremy Kessler

'This book is a model of what probing intelligence, historical curiosity and impeccable



scholarship can accomplish.’

Matthew Day, *Church History*

‘...another outstanding study in the history of the relationship between science and religion.’

Lydia Jaeger, *Science and Christian Belief*

‘I have learned much and have been stimulated to learn more about an area that the author has succeeded, with immense learning and beautiful prose, in opening up to the nonscientist or historian of science.’

Mark Elliott, *Review of Biblical Literature*

‘In this extraordinary book, Peter Harrison seeks to show how the biblical account of the Fall of Adam affected the status and pursuit of knowledge in the sixteenth and seventeenth centuries.... Harrison has produced a brilliant and important scholarly work. He has taken a theme to which few have paid much attention, and shows its significance in striking detail.’

Edward Grant, *Metascience*

‘That pessimistic, otherworldly Protestant theology helped to produce optimistic modern science is the major thesis masterfully defended in this well-wrought, meticulously documented book.’

Kalman P. Bland, *Journal of the American Academy of Religion*

‘Readers of this remarkable book will arrive at a more complex and nuanced understanding of the origins of modern science.’

*Network Review*, David Lorimer

‘Peter Harrison is a foremost writer on the historical foundations of the relationship between science and religion. Along with two other monographs, and a host of articles, this work is of immense value to anyone who intends to delve beneath our ideological assumptions about the rise of science. *The Fall of Man and the Foundations of Science* is erudite, very readable, and a formidable challenge to widely held scholarship in its field.’

James Lancaster, *Symposia*

‘... remarkable and compelling... This book extends the historical canvas of Harrison’s earlier *The Bible, Protestantism and the Rise of Natural Science* and does so with the absorbing historical insight that characterizes that earlier volume.’

Michael Fuller, *The Expository Times*

‘Peter Harrison has written a fascinating and profound work which makes an important contribution to our understanding of the complex theological context which gave rise to modern science and its methods—and indeed to modernity itself.’

Charlotte Methuen, *Journal of Theological Studies*

‘This is an exciting book. Its argumentation is very convincing and gives a new view of the role of religion in the development of natural sciences. The book links the disciplines of theology, philosophy, history, and physics in a fascinating way. It is the result of thorough research in the writings of many scientists in the sixteenth and

seventeenth century. But Harrison is able to present this result in a smooth style, sometimes almost as a novel.

Barend Kamphuis, *Journal of Reformed Theology*

‘Harrison develops another delightfully counter-intuitive argument in this new book... a compelling example of how religion interacted with the study of nature in the seventeenth century – a frequently fruitful relationship that helped lead to the development of modern science in often unexpected ways.’

Stephen D. Snobelen, *Journal of Ecclesiastical History*

‘... this is one of the most insightful, carefully researched, tightly argued and helpful contributions on the relationship between the development of scientific knowledge and the influence of religion on that development that I have read.’

Dion Forster, *Studia Historiae Ecclesiastica*

**Reviews:** *The Bible, Protestantism and the Rise of Natural Science* (Cambridge, 1998) 37 reviews/review articles.

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- Ambix* 45 (1998) 130f. (Stephen Snobelen)  
*Anvil* 15 (1998) (Stephen Bellamy)  
*Australasian Journal of Philosophy* 77 (1999) 382-4 (Virginia Tressider)  
*British Journal for the History of Science* 31 (1998) 470-3 (Rob Illiffe)  
*Choice* 36/5 (1999), 905 (C. S. Langton)  
*Christianity and Society* 9 (1999), 22-7 (Review Essay, Stephen Perks)  
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*The Expository Times* 109/12 (1998) 380f. (Fraser Watts) Reprinted in *ESSSAT News* 14 (2004), 11.  
*Heythrop Journal* 41 (2000), 377-379 (C. Deane-Drummond)  
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*Isis* 90 (1999) 339-41. (David Lindberg)  
*Journal for the Study of the Old Testament* 84 (1999) 13 (D. V. N. Bagchi)  
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*Perspectives in Religious Studies* 30 (2003), 105-110 (J. A. Marcum)  
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*Religious Studies* 35 (1999), 241-2. (Martin Stone)  
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*The Times Higher Education Supplement*, August 7, 1998. (John Polkinghorn).  
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*Zeitschrift für katholische Theologie* 123 (2001), 450-453 (Raymund Schwager)

### **Reviewers' Remarks**

'This is a learned book, enormously ambitious, clearly and elegantly written, copiously documented, subtly and persuasively argued. I do not believe it has any serious rival, for the boldness of its interpretations and the quality of its scholarship, among books on the relationship between Protestantism and science.'

David C. Lindberg, *Isis*

'This is probably the most significant contribution to the early modern relationship between science and religion to be published for ten years; it will no doubt be much discussed and leave a permanent mark on our understanding of the issues with which it deals.'

Fraser Watts, *Expository Times*

'... an extraordinarily interesting and well documented study.... In addition to its novelty, richness, and suggestiveness, Harrison's work is characterized by meticulous organization, felicitous formulations of the critical issues it addresses, and a very engaging style. It will make a lasting contribution to early modern studies in literature, religion, and the history of science.'

Eileen Reeves, *Renaissance Quarterly*

'Harrison's proposal of how to think about religion's influence on the birth of science ... is presented in the book with a wealth of scholarly detail.... Harrison's comments and suggestions are always stimulating.'

John Polkinghorne, *The Times Higher Education Supplement*

'... a valuable survey and compelling account of the interaction between biblical hermeneutics and the natural sciences.... Well written, balanced, and rich in documentation....'

Stephen Snobelen, *Ambix*

'...A fascinating and scholarly work....'

Simon Oliver, *Science and Religion Forum*

'... admirably lucid ... an arresting and provocative thesis. Harrison's sophisticated analysis is essential reading for anyone interested in the field of science-and-religion. It will also appeal to historians of science wrestling with the enduring problem of why the sciences took off so spectacularly in Europe precisely when they did.'

John Brooke, *Metascience*.

**Reviews:** *'Religion' and the Religions in the English Enlightenment* (Cambridge, 1990, 2002)  
25 reviews/review articles

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*Albion* 24/1 (1992) 125-6 (E.A. Ricci)  
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*Eighteenth Century Studies* 25 (1994) 145-9 (S. Rosa, 'Religion in the English Enlightenment: A Review Essay')  
*Enlightenment and Dissent* 11 (1992), 151-4 (S. Nantlais);  
*The Heythrop Journal* 34 (1993) 363  
*The Historian* 54/2 (1992) 335-6 (S. E. Lehmberg)  
*The Historical Journal* 35 (1992) 681-7. (Review Article: G. M. Ditchfield); "Religion, 'Enlightenment' and Progress in Eighteenth-Century England"  
*Journal of the American Academy of Religion* 60 (1992) 553-5 (J. S. Preuss)  
*Journal of Religion* 73 (1993) 414-15 (Brian Gerrish)  
*Journal of Theological Studies* (NS) 43/1 (1992) 304-6 (Christopher Cunliffe)  
*Lucas* 21-22 (1996), 166-167 (John Gascoigne)  
*Method and Theory in the Study of Religion* 6 (1994) 92-104  
*Nouvelle Revue Theologique* 25/3 (1992)  
*Religion* 23 (1993), 192-3 (Michael Pye)  
*Religious Studies* 28 (1992) 122-3 (Peter Byrne)  
*Religious Studies Review* 18 (1992) 339  
*Scriblerian* 25 (1992) 79-80 (R. D. Stock)  
*Scripta Theologica* 23 (1991) 1047-8 (M<sup>d</sup> D. Odero)  
*Scottish Journal of Theology* 45 (1992) 567-8 (David Pailin)  
*The Expository Times* 103/5 (1992) (J. A. Newton)  
*Theological Book Review* 3/2 (1991)  
*Theology* 9/10 (1991).

### **Reviewers' Remarks**

'... carefully argued and instructively documented.... A sensitive account of the development of rational discourse about religion'

Michael Pye, *Religion*

'... an outstanding scholarly achievement ...'

Brian Gerrish, *The Journal of Religion*

'Harrison's thesis ... is supported by great erudition and extensive reading in the primary sources. He treats the material with a sureness and deftness of touch.... a fine work of scholarship.'

Christopher Cunliffe, *Journal of Theological Studies*

‘The tale which Dr. Harrison tells is a fascinating one .... a clear and important contribution to our understanding of a seminal period.’

David Pailin, *Scottish Journal of Theology*

‘... a mine of information and meticulously documented reading of primary sources....’

J. Samuel Preuss, *Journal of the American Academy of Religion*

‘Fruit d’une large érudition...’

*Nouvelle Revue Théologique*

‘Harrison displays a great breadth of learning and knowledge of the sources’

S. Lehmborg, *The Historian*

‘Professor Harrison has produced a meticulously documented, systematically organized, and challenging monograph. His use of the primary sources is exemplary.... this book is profoundly significant for scholars concerned with English religious thought.

E. A. Ricci, *Albion*

**Reviews:** *Cambridge Companion to Science and Religion* (Cambridge, 2010) 25 reviews

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*βluesci* November 9, 2010 (Tim Middleton)

*British Journal for the History of Science* 44 (2011) 275-80 (Peter Bowler)

*Books and Culture* (podcast review) 2010

*Choice* 48 (2011), 1097-98 (S. Pearson)

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*Contemporary Review* September 1, 2011 (James Munson)

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*Gesamtinhaltsverzeichnis Evangelium und Wissenschaft* 32 (2011), 56f. (Guy M. Clicqué)

*Isis* 102 (2011), 348-9 (Jitse van der Meer)

*Journal of Creation* 26 (2012), 20-24. (Daniel Davidson)

*Metapsychology* 15/44 (2011) (Patrick Giddy)

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*Notre Dame Philosophical Reviews*, (2010) 12 James Kellenberger

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*Religion* 42 (2012) 323-7 (Teodora Velletri)

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*Themelios* 37/2 (2012) (Hans Modeume)

*Tijdschrift voor Geschiedenis*, 124 (2011), 259-260. (Theunissen Bert)

*Trinity Journal* 32 (2011), 120-22 (James Ungureanu)

*Zygon* 46 (2011) 505-506 (Jim Schaal)

‘This volume of essays, written by experts in their fields, should become the gold standard on the subject for its comprehensive and cogent treatment.’ *First Things*

‘Peter Harrison is himself a superb scholar, and provides a fine introductory essay after having assembled a lineup of distinguished contributors.’ *Christianity Today*

‘A welcome addition to the Cambridge series and a valuable contribution on the growing literature on science and religion’ *Zygon*

‘...an extremely useful summary of current thinking both about these vital questions and about what others have thought before us.’ *Contemporary Review*

‘Almost all of the contributions are highly informative and intellectually stimulating’ *Metascience*

‘Essays by 15 respected scholars whose work focuses on aspects of the relationship of science and religion contribute to the extraordinary value of this volume.... Highly recommended.’ *Choice*.

‘The essays are fascinating, and each chapter invites further exploration...’ *Isis*

‘an erudite and rich collection’ *Metapsychology*.

‘Peter Harrison has enlisted a first-rate group of scholars to offer a competent introduction to the field in this Cambridge Companion volume.... a rich appetizer to a controversial field, introducing hungry readers to the key players, the central debates and theories, and the historical and conceptual questions surrounding the fascinating encounter between science and religion.’ *Themelios*

**Reviews:** *Wrestling with Nature: From Omens to Science* (Chicago: University of Chicago Press, 2011), edited with Ronald Numbers and Michael Shank. 12 reviews

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*Ambix* 59 (2012), 174-5 Patricia Fara

*Annals of Science* 2012 Karim Bschr

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*British Journal for the History of Science* 45 (2012) 282-3. David Beck

*Centaurus* (2012) Eleanor Robson

*Choice* 49/2 (2011), 327. J. Hagen

*HOPOS: Journal of the International Society for the History of Philosophy of Science*, 2 (2012), 361-364. Marie Hicks

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*Metascience* (2012) David Knight

*Science* 333 (2011), 1382-3. Matthew Jones

*Science and Education* (2012), Jean-François Gauvin  
*Teorie vědy / Theory of Science*, 35 (2013), 162-9. Petr Pavlos

‘... this stellar cast of authors, many of them with extensive writing experience, has collectively compiled a beautifully written survey of some important topics in the history of western science.’

Patricia Fara, *Ambix*

[a] brilliant volume ... highly compelling.... Taken as a whole, the fourteen chapters present state of art historiography in a way that historians as well as non-specialised readers will gain many new and inspiring insights.

Karim Bschrir, *Annals of Science*

*Wrestling with Nature* offers lucid, concise, and empirically up-to-date surveys of major slices of current historical understanding of the scientific enterprise.

Matthew Jones, *Science*

Each chapter in this collection can stand alone, but the whole provides an excellent and well-documented introduction to what was, at different times and in different places, considered worthy of enquiry.

William Shea, *Archives Internationales d'Histoire des Sciences*

An excellent and highly useful book.... The editors are to be congratulated.

John Henry, *Isis*.

This collection, then, will be an excellent way into the field for undergraduate or graduate students and makes refreshing and stimulating reading for all working in History and Philosophy of Science, Medicine, and Technology.

David Knight, *Metascience*.