

## Education

Ph.D.	<b>Warburg Institute</b> School of Advanced Study, University of London Dissertation: “The World’s a Bubble: Francis Bacon, Nature, and the Politics of Religion” Supervisors: Dr. Guido Giglioni and Prof. Peter Mack	2011 - 2015
M.A.	<b>University of Toronto</b> Department for the Study of Religion	2008 - 2009
H.B.A. (Distinction)	<b>University of Toronto</b> St. Michael’s College Religion (Major), Mediaeval Studies (Major), Philosophy (Minor)	2003 - 2008

## Employment

<b>UQ Research Fellow</b> Institute for Advanced Studies in the Humanities University of Queensland	2016 - 2019
<b>Teaching Fellow</b> , Department of History Royal Holloway, University of London	2015 - 2016
<b>Course Leader / Tutor</b> , History B.A. Programme University of London International Programmes	2015 - 2016
<b>Visiting Lecturer</b> , Department of History Royal Holloway, University of London	2014

## Awards and Honours

<b>European Research Council (ERC) Ph.D. Studentship</b> Warburg Institute, University of London	£112,000	2010 - 2014
<b>Fr. Robert Madden Leadership Award</b> St. Michael’s College, University of Toronto	N/A	2008
<b>Social Sciences and Humanities Research Council Conference Grant</b> St. Michael’s College, University of Toronto	\$7,000	2006 - 2007
<b>W.B. Dunphy Scholarship for Mediaeval Philosophy</b> St. Michael’s College, University of Toronto	\$9,000	2005 - 2007

## Peer Reviewed Chapters and Articles

“Francis Bacon on the Moral and Political Character of the Universe”, in <i>Francis Bacon on Motion and Power</i> , ed. James A.T. Lancaster and Guido Giglioni (Switzerland: Springer)	2015
“Natural Histories of Religion: A (Baconian) ‘Science?’” <i>Perspectives on Science</i> 20:2 (246-267)	2012
“Natural Knowledge as a Propaedeutic to Self-Betterment: Francis Bacon and the Transformation of Natural History.” <i>Early Science and Medicine</i> 17:1 (181-196)	2012
“The Semantic Structure of Evolutionary Biology as an Argument Against Intelligent Design.” <i>Zygon</i> 46:1 (26-46)	2011

## Monographs

James A.T. Lancaster, <i>Francis Bacon, Nature, and the Politics of Religion</i> (Cambridge: Cambridge University Press, forthcoming)	2017
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## Edited Volumes & Special Issues

James A.T. Lancaster and Andrew McKenzie-McHarg (eds), “Priestcraft. Early Modern Variations on the Theme of Sacerdotal Imposture,” <i>Intellectual History Review</i> 27:3 (Sept.)	2017
James A.T. Lancaster and Richard Raiswell (eds), <i>Rebuilding Babel: Evidence in the Age of the New Sciences</i> (Dordrecht: Springer)	2017
James A.T. Lancaster and Guido Giglioni (eds), <i>Francis Bacon on Motion and Power</i> (Dordrecht : Springer)	2016
James A.T. Lancaster, Marta Fattori, and Benedino Gemelli (eds), Francis Bacon, <i>De augmentis scientiarum</i> . Oxford Francis Bacon X (Oxford University Press)	TBA

## Reviews

<i>Rhetoric and the Familiar in Francis Bacon and John Donne</i> , Daniel Derrin. <i>Journal of Early Modern Studies</i> 4: 2 (163-165)	2015
<i>John Locke and Natural Philosophy</i> , Peter R. Anstey. <i>The British Journal for the History of Science</i> 45:1 (129-130)	2012
<i>The Collapse of Mechanism and the Rise of Sensibility: Science and the Shaping of Modernity, 1680 – 1760</i> , Stephen Gaukroger. <i>The British Journal for the History of Science</i> 44:4 (593-595)	2011
‘A Brief, but Erudite Examination of the Renaissance Artes Historicae’: Grafton’s <i>What Was History?</i> , Anthony Grafton. <i>Society and Politics</i> 5:2 (159-161)	2011
<i>Deism in Enlightenment England</i> , Jeffrey R. Wigelsworth. <i>Intellectual History Review</i> 20:4 (536-538)	2010
<i>Epicureanism at the Origins of Modernity</i> , Catherine Wilson. <i>Intellectual History Review</i> 20:2 (291 – 292)	2010
<i>Galileo Goes to Jail and Other Myths about Science and Religion</i> , Ronald L. Numbers (ed.). <i>Symposia</i> 2:1 (1-3)	2010
<i>The Fall of Man and the Foundations of Science</i> , Peter Harrison. <i>Symposia</i> 1:1 (86-87)	2009

## Conference Papers

“Free-Thinking History: The Reformation Roots of Deist Historiography”	Scientiae: Disciplines of Knowing in the Early Modern World	St Anne’s College, Oxford, UK
“Free-Thinking History: The Reformation Roots of Deist Historiography”	2016 Conference of the International Society for Intellectual History: “Re-Thinking Europe in Intellectual History”	May 2016 Rethymnon, Crete
“Francis Bacon and the Tradition of Experimental Religion”	Scientiae: Disciplines of Knowing in the Early Modern World	May 2015 Toronto, Canada
“Francis Bacon and the Tradition of Experimental Religion”	Intellectual Hinterlands. The 2014 Conference of the International Society for Intellectual History	June 2014 Toronto, Canada
“Reconsidering the Natural and Moral Orders: <i>Lumen</i> and <i>Leges Naturae</i> in the Thought of Francis Bacon”	International Conference for the History of Science, Technology, and Medicine	July, 2013 Manchester, UK
“Francis Bacon and Nature’s Intelligence”	European Research Council workshop: “The Alphabet of Nature and the Idols of the Market: Bacon on Languages, Natural and Human”	June, 2013 London, UK

“Francis Bacon: Between Mythos and Cosmos”	Birkbeck College Symposium: “Quest of the Heart”	June, 2013 London, UK
“Francis Bacon: <i>The Advancement of Learning</i> and the Eradication of Superstition”	2013 Conference of the International Society for Intellectual History: “The Importance of Learning: Liberal Education and Scholarship in Historical Perspective”	June, 2013 Princeton, USA
“Francis Bacon and the Material Soul”	European Research Council workshop: “The Order of Nature, Theological Anthropology, and Medicine of the Mind: Francis Bacon and Religion Reconsidered”	February, 2013 Bucharest, Romania
“The Reception of Renaissance Platonism in the Nature of Francis Bacon’s Religion”	International Society for Neoplatonic Studies Conference	June, 2012 Cagliari, Sardinia
“Francis Bacon and the Two Lights”	Francis Bacon and the <i>Sylva sylvarum</i> workshop	May, 2012 Princeton, USA
“Reforming the Exiled Mind: Justus Lipsius and Francis Bacon”	Centre for Reformation and Renaissance Studies (CRRS) Conference: “Early Modern Migrations: Exiles, Expulsion, and Religious Refugees 1400-1700”	April, 2012 Toronto, Canada
“Francis Bacon and the Religious Mind”	Director’s Research in Progress Seminar, Warburg Institute	February, 2012 London, UK
“Francis Bacon, Experimentation and the Occult”	Demons and Devils in Early Modern Europe Colloquium, Warburg Institute	December, 2011 London, UK
Response to Kathryn Murphy (Oriental College), “Instances and Experiments”	Maison Française Conference: “Francis Bacon’s Arts of Discovery and the Cultivation of the Mind”	November 2011 Oxford, UK
“Justus Lipsius’ and Francis Bacon’s application of a Neo-Stoic <i>medicina mentis</i> to the Body Politic”	European Association for the History of Medicine and Health Conference: “Body and Mind”	September 2011 Utrecht, Netherlands
“Natural Histories of Religion: A New Form of (Baconian) Knowledge?”	Bucharest-Princeton Seminar: “Non-Mechanical Philosophies in the Seventeenth Century”	July 2011 Bran, Romania
“The Application of the Narrative of Cain’s Exile to Explaining ‘Other Religions’”	Renaissance Society of America (RSA) Annual Conference	March 2011 Montréal, Canada
“Natural Knowledge as a Propaedeutic to Self-Betterment: Francis Bacon and the Transformation of Natural History”	European Research Council workshop: “Francis Bacon and the Early Modern Reconfiguration of Natural History”	March 2011 Bucharest, Romania

## Invited Lectures

“Francis Bacon on the Moral and Political Character of the Universe”	The Centre for Patristic, Medieval and Renaissance Texts, University of Olomouc	April 2016 Czech Republic
“Bacon on the Good and the Culture of the Mind”	Stoicism and Early Modern Philosophy Birkbeck/King’s Research Seminar, King’s College London	Spring Term, 2013 London, UK
“Francis Bacon and the Material Mind”	Early Modern Philosophy and the Scientific Imagination Seminar (EMPHASIS), University of London	January, 2013 London, UK

## Teaching

<b>RELN2115: Playing God: Religion and Science</b> (Lecturer) School of Historical and Philosophical Inquiry, University of Queensland	2017
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<b>HI1002: History and Meanings</b> (Course Leader/Online Tutor, Undergraduate) University of London International Programmes	2016 - 2017
<b>HI2008: From Nation State to Multiple Monarchy</b> (Online Tutor, Undergraduate) University of London International Programmes	2016 - 2017
<b>HI3016: Blasphemy, Irreligion and the English Enlightenment, 1620-1720</b> (Course Leader/Online Tutor, Undergraduate) University of London International Programmes	2016 - 2017
<b>HS1107: Republics, Kings and People: The Foundations of European Political Thought from Plato to Rousseau</b> (Tutor, Undergraduate Course) Department of History, Royal Holloway, University of London	2015 - 2016
<b>HS1008: Doing History, Part 2</b> (Course Leader/Tutor, Undergraduate Course) Department of History, Royal Holloway, University of London	Spring 2016
<b>HS1005: Public History</b> (Tutor, Undergraduate Seminar) Department of History, Royal Holloway, University of London	Spring 2016
<b>HS1002: History and Meanings</b> (Tutor, Undergraduate Seminar) Department of History, Royal Holloway, University of London	Autumn 2015
<b>HS1007: Doing History, Part 1</b> (Tutor, Undergraduate Course) Department of History, Royal Holloway, University of London	Autumn 2015
<b>HS5450: History Past and Present: Definitions, Concepts, and Approaches</b> (Lecturer/Tutor, Graduate Course) Department of History, Royal Holloway, University of London	Autumn 2015
<b>HS5455: Studying and Communicating the Past: Resources, Skills and Ethics</b> (Lecturer/Tutor) Department of History, Royal Holloway, University of London	Autumn 2015
<b>HI1002: History and Meanings</b> (Course Leader/Online Tutor, Undergraduate) University of London International Programmes	2015 - 2016
<b>HI1006: Republics, Kings and People: The Foundations of European Political Thought from Plato to Rousseau</b> (Online Tutor, Undergraduate Course) University of London International Programmes	2015 - 2016
<b>HI2008: From Nation State to Multiple Monarchy</b> (Online Tutor, Undergraduate) University of London International Programmes	2015 - 2016
<b>HI3016: Blasphemy, Irreligion and the English Enlightenment, 1620-1720</b> (Course Leader/Online Tutor, Undergraduate) University of London International Programmes	2015 - 2016
<b>HS3134: Blasphemy and Irreligion in the English Enlightenment, 1650-1750</b> History Department, Royal Holloway, University of London	Spring 2014

## Service to the Profession

<b>Co-Organizer</b> <i>The Rethinking of Religious Belief in the Making of Modernity</i> 2017 Conference of the International Society for Intellectual History (American University in Bulgaria, 30 May-1 June 2017)	2016 - Present
<b>Co-Organizer</b> <i>Priestcraft. Early Modern Variations on the Theme of Sacerdotal Imposture</i> (CRASSH, Cambridge, 8-9 September 2016)	2015 - Present
<b>Principal Organizer</b> <i>Scientiae 2015</i> (University of Toronto, 27-29 May 2015)	2014 - 2015

<b>Principal Organizer</b> <i>Intellectual Hinterlands</i> 2014 Conference of the International Society for Intellectual History Victoria College, University of Toronto, 25-27 June 2014	2013 - 2014
<b>Member of Organizing Committee</b> <i>Scientiae 2014</i> 2014 Conference of the Academia Scientiae, Vienna, 23-25 April 2014	2013 - 2014
<b>Member of the Editorial Board</b> The Oxford Francis Bacon (OFB)	2013 - Present
<b>Member of Executive Committee</b> Academia Scientiae	2013 - 2016
<b>Web Designer and Manager</b> Academia Scientiae ( <a href="http://scientiae.co.uk">http://scientiae.co.uk</a> )	2013 - 2016
<b>Member of Organizing Committee</b> <i>The Importance of Learning: Liberal Education and Scholarship in Historical Perspective</i> 2013 Conference of the International Society for Intellectual History Princeton, 5-7 June 2013	2012 – 2013
<b>Communications Director</b> International Society for Intellectual History (ISIH)	2012 - Present
<b>Principal Organizer</b> <i>Augustine Confessions Conference</i> St. Michael's College, University of Toronto, March 30-31, 2007	2007

## Professional Memberships

American Historical Association (AHA)	2013 - 2015
International Society for Neoplatonic Studies (ISNS)	2012 - 2013
International Society for Intellectual History (ISIH)	2011 – Present
European Association for the History of Medicine and Health (EAHMH)	2011 - 2012
Renaissance Society of America (RSA)	2011 - 2012
Society for Renaissance Studies (SRS)	2016 - Present

## Languages

Reading knowledge of Latin and French.

## References

**Professor Sir Brian Vickers**  
Institute of English Studies  
School of Advanced Studies University of London

**Professor Justin Champion**  
Department of History  
Royal Holloway, University of London

**Updated:** November 2016